

96066901

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SENT-01 RECORDING 425.50  
198008 TRAM 0425 01/25/96 11147100  
4412 DR \*75-1365901  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 755034-6

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 908 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INSTRUMENT OF MORTGAGE MADE AND EXECUTED BY

FRANCEAN G. HILL DIVORCED, NOT SINCE REMARRIED

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
05-05-93	93353277	05-11-93	11-29-103-024-1001

PROPERTY COMMONLY KNOWN AS: 7731 N SHERIDAN RD #1  
CHICAGO IL 60626

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11-07-95, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

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LOAN NO. 755034-6

WITNESS THE DUE EXECUTION HEREOF ON NOVEMBER 22, 1995.

IN THE PRESENCE OF: NBD MORTGAGE COMPANY

BY: \_\_\_\_\_

*GA*  
G. SUDDICK  
Second Vice President  
900 TOWER DRIVE, TROY, MI 48098

*J Shah*  
\_\_\_\_\_  
J. SHAH

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )  
ON 11-22-95 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-  
NAMED

G. SUDDICK  
Second Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD  
MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR  
THE INTENTS AND PURPOSES THEREIN MENTIONED

INSTRUMENT DRAFTED BY:  
NBD MORTGAGE COMPANY  
Josie Shah  
CUSTOMER SERVICE, 14TH FLOOR  
900 TOWER DR.  
TROY, MI 48098

*Cyril A. Rife*  
\_\_\_\_\_  
CIRYL A. RIFE  
NOTARY PUBLIC, WAYNE COUNTY, MI  
ACTING IN OAKLAND COUNTY  
MY COMMISSION EXPIRES: 11-25-99

WHEN RECORDED RETURN TO:  
Josie Shah  
CUSTOMER SERVICE, 14TH FLOOR  
900 TOWER DR.  
TROY, MI 48098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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7550346

LOT 42 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, A SUBDIVISION OF BLOCK 1 IN DRYER'S LAKE SHORE ADDITION TO SOUTH EVANSTON SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,402,713, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

 Ticor Title Insurance

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