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AND WHEN RECORDED MAIL TO

New York
Account
City & State



DEPT-01 RECORDING #23.50
150008 TRAM 0433 01/15/96 15:03:00
34874 B DR *92-066960
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ASSOCIATES FINANCE, INC.
7035 W. North Ave.
Oak Park, IL 60302

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 9/9/95, executed

BY NORMAN E. BANKSTON AND KATHERYN D. BANKSTON
to SMITH ROTCHILD
a corporation organized under the laws of ILLINOIS who's principal place of business
is 221 N. LASALLE, CHICAGO, IL. 60601
and recorded in Liber page(s) of plate DOC NO. 95842142 County Record
State of Illinois described hereinafter as follows:

LOT 28 (EXCEPT THE WEST 6 1/2 FEET) AND THE WEST 10 1/2 FEET OF LOT 29 IN BLOCK 5 IN GEORGE H GLOVER AND OTHERS RESUBDIVISION OF BLOCK 5 TO 8 INCLUSIVE IN MENAGES SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 10, 11, 12 AND THE NORTH 1/2 OF BLOCK 14, 15, 16 IN FIRST ADDITION TO KENSINGTON SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

A.K.A: 19 E. 121 ST, CHICAGO, IL. 60628
PIN # 25-27-118-027

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 1-16-96 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared
to me personally known, who, being duly sworn by me, did
say that he/she is the

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature]
My Commission Expires October 10, 1997 County, IL

BY: _____
BY: Wallard Werner
IT'S: PRESIDENT

Witness: _____

OFFICIAL SEAL
CLARENCE J. MEDINA
NOTARY PUBLIC, COOK CO., ILLINOIS
MY COM. EXPIRES OCTOBER 10, 1997

\$23.50
JHC

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