

UNOFFICIAL COPY

96066028

DEPT-01 RECORDING \$23.50
 T#0011 TRAN 0104 01/25/96 11:34:00
 #4388 + RV *-96-066028
 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
 And Release of Mortgage**
 SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

2359

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ABELARDO TELLES AND SALUD TELLES, HIS WIFE

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19 day of June, A.D. 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 89296194 and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges appertaining belonging or appertaining, described as follows, to-wit:

✓ Lot 28 in Block 7 in Kralovec and Kaspers Subdivision of the East 1/2 of the Northeast 1/4 of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, (except the South 44 acres) in Cook County, Illinois

96066028

✓ Permanent Index Tax# 16 26 214 039
 ✓ Commonly known as 2344 Sawyer, Chicago Illinois 60623

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its _____ Secretary, this 22 day of December A.D. 1995.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: John D. Heinen, Vice President
Attest: Dolores L. Pekala, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 22 day of December A.D. 1995

Agatha J. Steinke
Notary Public

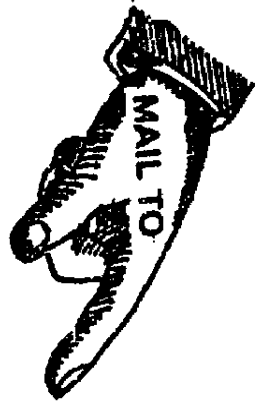
ATTORNEY'S NATIONAL
TITLE NETWORK, INC
2214993

"OFFICIAL SEAL"
Agatha J. Steinke
Notary Public, State of Illinois
My Commission Expires 04/23/96

THIS INSTRUMENT WAS PREPARED BY:
Agatha J. Steinke OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26TH STREET
CHICAGO, IL 60623

980068023

LOAN NO. #41137 2



mail to A. TELLES
A. Telles
1218 S. 48th St.
Quincy 60650
CICERO, IL 60650