

UNOFFICIAL COPY

RELEASE DEPT



Mail To:

96066046

RG SIPES  
64 MCKINLEY LN  
STREAMWOOD, IL 60107-2316

Name and Address of Preparer:

BancPLUS Mortgage Corp.  
P.O. Box 47524  
San Antonio, Texas 78265-7524

Loan Number 13802248

DEPT-01 RECORDING \$23.50  
T30011 TRAN 0104 01/25/96 11:37:00  
#4408 RV \*-96-066046  
COOK COUNTY RECORDER

Recorder's Stamp

2350  
dw

Know All Men by These Presents, that Barnett Mortgage Company of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ROBERT G. SIPES AND JEAN L. SIPES, HUSBAND AND WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 4TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93461647, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 377 IN OAK KNOLL FARMS UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 06-22-417-002

Executed on JANUARY 06, 1996.

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

Barnett Mortgage Company

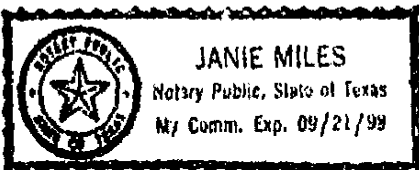
By Ray Johns  
Ray Johns  
Vice President

State of Texas

County of Bexar

96066046

The foregoing instrument was acknowledged before me on JANUARY 06, 1996 by Ray Johns, of Barnett Mortgage Company, a company, on behalf of said Company.



Janie Miles  
Notary Public in and for the State of Texas

Paid in Full: 95-10-05  
Requested by: J MILES

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Property of Cook County Clerk's Office

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