

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:
ATTN: RELEASE DEPT.
ATTORNEYS NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA Suite 1600
CHICAGO, IL 60601

96066054

NAME & ADDRESS OF PREPARER:
Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020

DEPT-01 RECORDING \$25.50
T#0011 TRAN 0104 01/25/96 11:39:00
#4417 + RV *-96-066054
COOK COUNTY RECORDER

PATTY BADGER
Loan Number: 1661452

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JOHN SCHAEFER AND BETTIE M. SCHAEFER, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 31st day of JANUARY, A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, as Document No. 94131620, to the premises therein described, situated in the State of Illinois, as follows, to wit:

2530

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



JOHN SCHAEFER
13801 Natchez
Orland Park, Ill. 60462

XPTN: 24-19-402-021-1004

XCommonly Known As: 6505 W. HOME AVE., WORTH, IL. 60482

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 15 day of December A.D. 1995.

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.

Emma Granillo
Emma Granillo
Assistant Secretary

Rafaela Karikitan
Rafaela Karikitan
Assistant Secretary

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

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10/10/2014

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On December 15, 1995 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger
Patty J. Badger



Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020
PATTY BADGER
Loan Number: 1661452

98006051

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UNIT "4-A" IN CLONMEL CONDOMINIUM AS DELINEATED ON SURVEY OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 12, TOWNSHIP 17 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 1380 DATED JANUARY 5, 1968 RECORDED IN THE OFFICE OF RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22501307, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 6405 W. HOME AVENUE, UNIT 4A, NORTH, IL. 60482

PTN: 24-12-402-021-1004

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 FEB -9 AM 11:48

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