()	4 HELEASE DEED	
0	Prepared By: GREAT NORTHERN MORTGAGE 2850 W. GOLFIED. SUITE 403	
Ö	ROLLING MEADOWS, IL. 60008 Mail To:	
66060		. DEPT-01 RECORDING
	OF JIMME TO	. COOK COUNTY RECORDER
	GREAT NORTHE ORTGAGE	Loan No. 356783 23500
	a corporation existing under the laws of the State of ILLINOIS for an receipt whereof is hereby confessed, do hereby REMISE, CONVEY, Bank of Ravenswood, and Illinois Banking Association, not persof the county of Cook and state of Illinois all the	RELEASE AND QUIT CLAIM unto:
	whatsoever it may have aquired in, through or by certain Mortgage D	Pated the 5th day of June ,A.D.
	1986, and recorded in the recorder's office of Cook Co Book of records, on page as document No. 86269394	and a certain Assignment of Rents
	dated the day of ,A.D. 19 , as document No.	, to the premises therein described,
	as follows, to—wit: * Trustee under a Trust Agreement dated June 12, 1984, and known as Trust No. 25-6456	
	See Attached Exhibit "A"	
	See Pittached Emilion Pi	96068060
V	VProperty Address: 7700 Golf Dr., #1-B, Palos Heights, II 60463	PIN# 23363031011090
County of Cook and State of Illinois , together with all the appurtenances and privileges there unto belonging or appertaining. IN TESTIMONY WHEREOF the said corporation has caused its name to be signed to these presents by its President and attested by its Vice President this 30th day of November		Il the appurtenances and privileges there
	2 10	
	floodlifter BY	
	Ross Vittore President Gary Byrne	Yin Prosident
	STATE OF Illinois I, Karleen Olson the undersigned	l, a Notary Public is and for said County,
	COUNTY OF Kane SS. in the State aforesaid, DO HEREB	Y CERTIFY THAT Ross Vittore
personally known to me to be the President of Great Normern Mortgage a corporation, and Gary Byrne personally known to me to be the Vice President of said corporation, and and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that, they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth,		resident of Great Normern Mortgage
		ice President of said convention, and
		subscribed to the foregoing instrument, ioned and delivered the said instrument
	GIVEN under my han Tant Noving Seat this 30th day of Nove	
	KARLEEN A OLSON \$ \$\int \text{O}_{\text{A}}	Marie a. Moore
	MOTARY PUBLIC. STATE OF ILLINOIS Karleen Olso	on Notary
	S MY COMMODION EXPINES:03/12/08 }	•

Property of Coot County Clerk's Office

2 19 E

EXHIBIT "A"

*98066060

/UNIT 7700-1-B TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS
IN OAK HILLS CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT 23684699 IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR(S) ALSO HEREBY GRANTS TO MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

ACTORNEY'S NATIONAL TITLE NETWORK, INC.

98088080

Property of Cook County Clerk's Office