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DEPT-01 RECORDING

. T40011 TRAN 0104 01/25/96 11:40:00

\$4424 + RV *-96-066061

COOK COUNTY RECORDER

CMI

*TACLABOA

P.O. BOX 79000

ST. LOUIS, MO 63479-0002

CMI ACCOUNT # 221428090926134 PREPARED BY: CAROLYN MAPPIER

WHEN RECORDED, RETURN TO:

WAITER & Eileen Johnson

12716 S. ADA

CAlumet PArk, IL 60643-6408

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESPOTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DR. VI ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTED FS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLIAM UNTO WALTER L. JOHNSON AND EILEEN J. JOHNSON, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WARTSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MOFTGAGE DEED 11/A BEARING THE DATE FEBRUARY 26, 1990, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS/ DOCUMENT 20101502, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO WIT:

SEE ATTACHED/OTHER PAGE

96066061

XTAX IDENTIFICATION # 25-32-117-021 COMMONLY KNOWN AS: ,12735 S ADA CALUMET PARK IL 606436408

> ATTORNEY'S NATIONAL TITLE NETWORK, INC.
>
> 2200467

Paris 1960

Property of Cook County Clerk's Office

221428000926134

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANX, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PROTEITS BY ITS ASSISTANT SECRETARY ON DECEMBER 15, 1995.

CITICORP MORFGIGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB., ANNUMIDATIORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST PROBLEM SAVINGS AND LOAN OF CHICAGO.

BY:

SUE TOLLIVER

ORPORA

ASSISTANT SECENTARY SEA

STATE OF MISSOURI

)

BS

COUNTY OF ST. LOUIS

ATTORNEY IN FACT FOR CITIBANK, FSB., ANNUMIDATIORP

FROM ANNUMINATION

AND COUNTY OF ST. LOUIS

ORPORA

ANNUMINATION

ANNUMINATION

FSB., ANNUMINATION

FSB.,

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT SUE TOLLIVER PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS JUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 15, 1995.

S. KNICKMEYER
NOTARY PUBLIC NOTARY SEAL
STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXP. DEC. 8, 1997

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PUBLIC

Property of Cook County Clerk's Office

LOT 2 IN JIMMY'S THIRD SUBDIVISION, A SUBDIVISION OF BLOCK 1 IN JIMMY'S SUBDIVISION OF THE NORTH 3/5 OF THE NORTH 1/2 OF LOT 4 IN SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. DIAN Series Of County Clerk's Office

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