ASSIGNMENT OF GREAL ESTATE MORTGAGE

96066133

 $rac{C}{r}$ Return to and prepared by: UJeff Patterson A MARKET STREET MORTGAGE CORP. JP.O. Box 22128 Tampa, FL 33622

DEPT-01 RECORDING

T#0011 TRAN 0124 01/25/96 16:13:00

₹4509 ‡ RV **\*--96--066133** COOK COUNTY RECORDER

Loan # 114652

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Floria 34619, does hereby grant, sell, assign, transfer and convey, unto: FLEET FFAL ESTATE FUNDING CORPORATION 1945 WEST PALMETTO STREET, PLORENCE, SC 29501 (herein "Assignee"), a certain mortgage dated 5th day of October, 1995 made and executed by JAMES A. HEEMER, A SINGLE MAIN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$126,400 which Mortgage is of record in Book, Volume of Liber No. at Page No. (or as No. \*) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address: 3088 S LYMAN STREET CHICAGO, IL 60608

TAX ID # 17-29-323-037

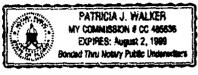
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 23rd day of October, 1995

MARKET STREET MORTGAGE CORPORAT

STATE OF FLORIDA COUNTY OF PINELLAS ASS'I CYNTHIA S. WILKINS ?

The foregoing instrument was acknowledged before me this 23rd day of October, 1995 by CYNTHIA S. WILKINS, ASST. VICE PRESIDENT OF MARKET STREETGAN MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



NOTARY PUBLIC My commission expires:

ILLINOIS ASSIGNMENT

96966133

## **UNOFFICIAL COPY**

223000 #

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

County, Illinois:

LOT 17 IN FAKE S SUBDIVISION OF LOT 3 IN BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, SUBDIVISION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N. 17-29-323-037 Or Coot County Clert's Office

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office