

UNOFFICIAL COPY

Deerfield Federal Savings

745 Deerfield Road
Deerfield, Illinois 60015
708-945-2550

This instrument was prepared by
11-00010357 GB
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd.
Deerfield, IL 60015

COOK COUNTY,
RECORDER
JESSE WHITE
SKOKIE OFFICE

01/18/96

0001
RECORDING # 23.00
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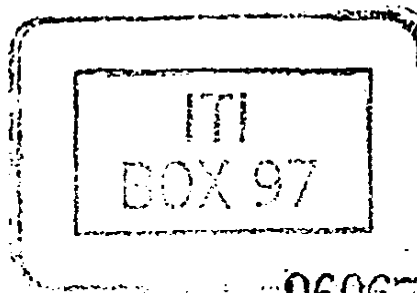
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor in interest to WORWOOD FEDERAL SAVINGS BANK) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL J. CARTER, A BACHELOR,

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated OCTOBER 25TH, 19 88, and recorded NOVEMBER 2ND, 19 88 in the Recorder's office of COOK County, in the State of Illinois, as Document No. 88505060, and a certain Assignment of Rents dated _____, 19 _____, and recorded _____, 19 _____ in the Recorder's office of _____ County, in the State of Illinois, as Document No. _____, to the following described premises, situated in the County of COOK and State of Illinois, as follows, to wit:

THE SOUTH 100 FEET OF THE NORTH 200 FEET OF THE EAST 200 FEET OF LOT 4 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S ROHLWING ROAD ACRES BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SN34468



23.00 AW

P.I.N. 02-24-100-012

96067615

(Continued on Reverse Side)

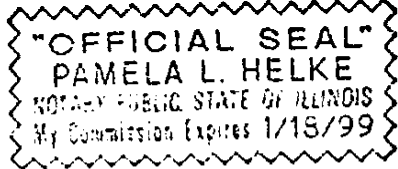
UNOFFICIAL COPY

IN WITNESS WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 28TH day of AUGUST, A.D. 19 94.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature], Vice President
 JAMES L. ENGER
Attest [Signature], Assistant Secretary
 KAREN L. JAEGER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



STATE OF ILLINOIS, }
COUNTY OF LAKE } ss.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
Notary Public [Signature]
PAMELA L. HELKE
Date 8/24/95
My Commission expires: 1/18/99

96067815

MAIL TO:

NAME _____

ADDRESS _____
CITY AND STATE _____

ADDRESS OF PROPERTY:
40 SOUTH LEONARD ROAD
PALATINE, IL. 60067

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS INSTRUMENT.