Hinsdale Federal Bank for Savings FFICIAL COPY

P.O. Box 386

Hinsdale, Illinois 60521

Prepared by: Natalie Leja

When recorded return to:	COOK COUNTY,		
INTERCOUNTY TITLE CO OF IL 120 W MADISON ST	RECORDER \	01/18/96	0026 XC#
CHICAGO IL 60602	JESSE WHITE		RECORDIN 4
	· · · · · · · · · · · ·		HAILINGS X
LOAN NUMBER: 0011111550	SKOKIE OFFICE	01/18/96	96067620 # 0026 MC#
MORTO	GAGE RELEASE DE	ED	
Know all men by thes, presents, that the Hinsdale and Loan Association.	Federal Bank for Savings forme		Federal Savings
a corporation existing under the laws of the United indebtedness secured by the mortgage hereinafter sum of one dollar, the receipt is hereby acknowled CHARITY G SOBEY, A NEVER MAR	mentioned, and the cancellation lged, does hereby remise, conve	of the obligation thereb	y secured, and the
all the right, title, interest, claim or demand what bearing date SEPTEMBER 24TH, 1992	, and recorded in the Reco	order's/Registrar's office	e of
COOK County, in the State of Illin	nois, ir nook	of records on page	, as
document no. 92-726630, and assign therein described as follows, to wit:	inment of realize as document no.	, to	the premises
	0/4		
SEE LEGAL I	DESCRIPTION ON THE OTHE	R SIDE	
TAX IDENTIFICATION NUMBER: 07-24-302	-1337		
COMMONI Y KNOWN AS: 1233 IRONWOO	D #C1, SCHAUMBURG	, II 60193-1	971

situated in the VILLAGE of SCHAUMBURG .County of COOK State of Illinois. together with all of the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, said Hinsdale Federal Bank for Savings formerly known as Hinsdale Federal Savings and Loan Association has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed, on SEPTEMBER Olst, 1995

96067620

THE OWNER, THIS RELEASE NEEDS TO BE FILED ØF DEEDS IN WHOSE OFFICE THE MORTGAGE ROEED OF TRUST WAS FILED.

Page 1 of 2

11:16 23.00 0.50

11:16

UNOFFICIAL COPY

STATE OF ILLINOIS)
)ss
COUNTY OF DU PAGE)

Given under my hand and notarial scal on SEPTEMBER 01st., 1995

(Seal)

"OFFICIAL SEAL"
PEGGY TRUHLAR
Notary Public, State of Illinois
My Commission Expires 5-29-98

UNIT 5-13-113-R-C-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN II CONDOMINIUM AS DELINEATED A 1D DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 232635(2, AS AMENDED IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIR) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, ITS SUCCESSOR; AND OR ASSIGNS PARKING SPACE NO. G5-13-113-R-C-1 AS LIMITED COMMON FLEMENT AS SITT FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOLLIUM.

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