

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 804  
November 1994

## WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

98067717

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR LaSalle Talman Bank, F.S.B. f/n/a

The Talman Home Federal Savings and Loan Association of Illinois

a corporation created and existing under and by virtue of the laws of the

State of U.S.A. and duly authorized to transact

business in the State of Illinois, for and in consideration

of the sum of TEN and NO/100

(\$10.00) DOLLARS,

and other good and valuable considerations

\_\_\_\_\_ in hand paid,

and pursuant to authority given by the Board of Directors

of said corporation, CONVEYS and WARRANTS to Jessie W.

Jefferies and Betty Jefferies, husband and wife

not in tenancy in common but in joint tenancy

2228 West 158th Street, Markham, Illinois

(Name and Address of Grantee)  
the following described Real Estate situated in the County of Cook

\_\_\_\_\_ in State of Illinois, to wit:

LOT 27 IN BLOCK 6 OF MARKHAM EAST SUBDIVISION BEING A RESUBDIVISION OF PART OF TRANSPORTATION PARK BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AT; MARCH 29, 1962 AS DOCUMENT 18435598 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 29-18-319-067

Address(es) of Real Estate: 2228 West 158th Street Markham, Illinois 60426

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) \_\_\_\_\_; \_\_\_\_\_; and to General Taxes

for 1979 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its \_\_\_\_\_ Secretary, this 10th day of November, 1995.

98067717

LaSalle Talman Bank, F.S.B.

(Name of Corporation)

Impress  
Corporate Seal  
Here

By Laura A. Powell

Vice President

Attest: W. L. [Signature]

Secretary

56

01-18-96 2:53PM  
RECORDING 23.00  
MAIL 0.50  
# 96067717

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Above Space for Recorder's Use Only

