

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75280-9068

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE



ASSIGNMENT OF  
SECURITY INSTRUMENT

Data ID No: 523  
Loan No: 08513130  
Borrower: FELICIA WELLS  
Permanent Index Number: 29-19-409-058

01/19/96 0003 MCH 11:33  
RECORDING # 25.00  
MAILINGS # 0.50  
96067833 #  
01/19/96 0003 MCH 11:33

Date: November 30, 1995

Owner and Holder of Security Instrument ("Holder"):  
AMERICAN STATES MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: November 30, 1995  
Original Amount: \$ 42,750.00  
Borrower: FELICIA WELLS MARRIED TO MICHAEL WELLS, HER HUSBAND  
Lender: AMERICAN STATES MORTGAGE, INC.  
Mortgage Recorded or Filed on JAN 8 1996  
as instrument/document No. 96067833  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
PROPERTY ADDRESS: 16457 WINCHESTER, MARKHAM, ILLINOIS 60426

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

Handwritten signature or initials.

SAS - A DIVISION OF INTERCOUNTY

Handwritten notes: 81451468784, MW, 11/30/95, 81451468784

96067833

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UMCBKRYAL

(Page 2 of 2)

Prepared by: Middleberg Riddle & Cianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300

COOK COUNTY

OFFICIAL SEAL  
KRISTINE KING  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/13/95

My commission expires: 11/12/96  
Notary Public in and for \_\_\_\_\_  
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 30TH day of NOVEMBER, 1995.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE, OPERATIONS OFFICER AS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN STATES MORTGAGE, INC., a Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

By: Cynthia Grable  
CYNTHIA GRABLE, OPERATIONS OFFICER  
State of ILLINOIS  
County of DUPAGE

AMERICAN STATES MORTGAGE, INC. BY ACCURANC  
MORTGAGE CORPORATION ITS ATTORNEY IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

6325096

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✓ THE SOUTH 1/2 OF LOT 17 AND ALL OF LOT 18 IN BLOCK 1 IN  
CROISSANT PARK-MARKHAM SECOND ADDITION, A RESUBDIVISION OF  
ALL OF BLOCKS 1, 2 AND 3, LOTS 1 TO 13 INCLUSIVE, LOTS 28  
AND 29, LOTS 33 TO 39 INCLUSIVE, LOTS 43 TO 47 INCLUSIVE, IN  
BLOCK 4, LOTS 15 TO 34 INCLUSIVE IN BLOCK 5, ALL OF BLOCKS  
AND 7, LOTS 25 TO 29 INCLUSIVE IN BLOCK 8 IN COLUMBIA  
ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHWEST 1/4 OF  
THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

29-19-409-058

98037857

980570

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Property of Cook County Clerk's Office

10/27/2011  
12:00:00