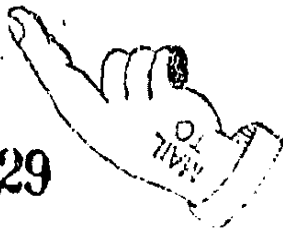


UNOFFICIAL COPY

Recording requested by / Return to:  
Pacelle Management Corporation (90399)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96067129



DEPT-11 CURRENT \$23.50  
T50013 TERM 2083 01/25/96 12:19:00  
#5785 : TC N-9A-067129  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 171601270  
1st LN#: 9163049 2nd LN#: 0073345185

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS & LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 04/02/84

Original Mortgagor--: Hans D. Czerwenka, Mary L. Czerwenka  
Original Mortgagee--: LAND OF LINCOLN SAVINGS & LOAN

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

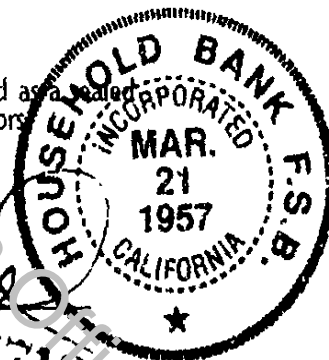
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors

Dated: August 16, 1995

HOUSEHOLD BANK, f.s.b.

By:   
Suzie Garza  
Vice President

Attest: Inge Knoesp  
Assistant Secretary



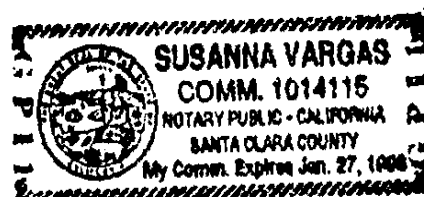
State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas  
My Commission Expires January 27, 1998



\*\*\* TORRENS \*\*\*  
1604

FINAL SA.11HHB house399 90399 12 110995 inv# 63 HHB FHL 12-031 IL Cook 505

AFFIDAVIT SUBMITTED

23.50  
TO

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96067129

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9163049 (12-031)

Torrens Doc #: 3362769

Tax ID #: 16-31-331-034

Date of mortgage: 03/02/84

THE NORTH THIRTY (30) FEET OF THE SOUTH NINETY TWO (92) FEET OF LOT SIX (6)

IN BLOCK FIFTY TWO (52) IN THE SUBDIVISION OF BLOCKS 45, 47, 48, 49, 50, 51, AND 52 IN CIRCUIT COURT PARTITION IN

SECTION 31, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office

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## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Ophelia Estrada, as agent for HOUSEHOLD BANK, f.s.b.,  
of the mortgage registered as Document Number 3362769, being first duly sworn upon oath, states:

1. That notification was given to Hans D. Czerwenka, Mary L. Czerwenka  
at 3853 S Grove Ave, Berwyn, IL 60402  
who are the owners of record and mortgagors on Document No. 3362769,  
that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the  
property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds  
of Cook County.
3. I, Ophelia Estrada, declare under penalties of perjury that I have  
examined this form and that all statements included in this affidavit to the best of my  
knowledge and belief are true, correct, and complete.

  
Affiant

Subscribed and sworn to before me  
by the said Ophelia Estrada  
this 4 day of JANUARY  
19 90.



Notary Public

