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Recording requested by / Return to:
Peelle Management Corporation (90399)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96067143

COPT-11 TORRENS

\$23.50

140013 TRAN 1003 6/125/96 15:23:00

439115 TB 4-96-067143

COJA COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 335737552
1st LN#: 9185455 2nd LN#: 0073395009

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 01/09/87

(Assignee)

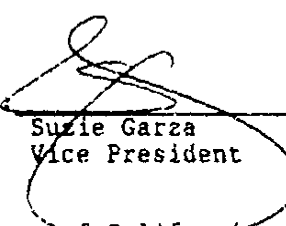
Original Mortgagor--: Leonard Lamkin, Joan Lipschutz
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a recorded
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.




By: 
Suzie Garza
Vice President

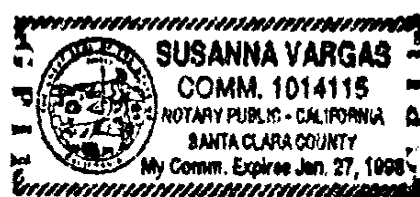
Attest: 
Inge Knoespe
Assistant Secretary

State of California
County of Santa Clara

96067143

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998



*** TORRENS ***
1652

FINAL SA.11HHB house399 90399 12 110995 inv# 64 HHB FHL 12-031 IL Cook 511

AFFIDAVIT SUBMITTED

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TB

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Property of Cook County Clerk's Office

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9185455 (12-031)

Torrens Cert #: 600533 Torrens Doc #: 3582716

Tax ID #: 27-17-203-017

Date of mortgage: 12/31/86

LOT 17 IN BLOCK 2 IN STATE LINE PARK, BEING PETER FOOTE'S SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

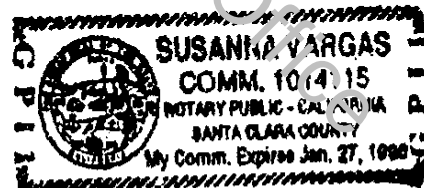
I, Ophelia Estrada, as agent for HOUSEHOLD BANK, f.s.b.,
of the mortgage registered as Document Number 3582716, being first duly sworn upon oath, states:

1. That notification was given to Leonard Lamkin, Joan Lipschutz
at 19631 Avenue C Chicago, IL 60617
who are the owners of record on Certificate No. 600533, and mortgagors on Document No. 3582716,
that the subject mortgage was being assigned.
2. That presentation to the Registrar of Filing of the assignment of mortgage would cause the
property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds
of Cook County.
3. I, Ophelia Estrada, declare under penalties of perjury that I have
examined this form and that all statements included in this affidavit to the best of my
knowledge and belief are true, correct, and complete.


Affiant

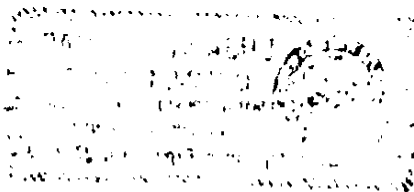
Subscribed and sworn to before me
by the said Ophelia Estrada
this 4 day of JANUARY
19 96.


Notary Public



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