Recording requested by / Return to: OFFICIAL COPY Peelle Management Corporation (90399) P.O. Box 1710. Campbell, CA 95009-1710 .Send Any Notices to Assignee. SEPT- IN TOKERE 96067149

923.50\$0.42 TRAN 1.653 01/25/98 17:25:400 3 TB \*~96~067149 COOK COUNTS FELORDER

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Inv#: 274076195

1st LN#: 9189747 2nd LN#: 0073334332

#### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Pale, IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation 324 West Evans Street, Florence, SC 29501 Said mortgage is recorded in the State of IL, County of Cook on 03/18/86 Original Mortgagor-: Carlos Navarro, Ana N. Navarro Original Mortgagee -: LAND OF LINCOLN SAVINGS AND LOAN

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed the manufacture of the control of the c instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995 HOUSEHOLD BANK, f.s.b.

> Suzie/ Garza President Vice/

State of California County of Santa Clara Attest: Inge Knoesp Assistant Secretary

96067149

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

Notary: Susanna My Commission Expires January 27, 1998

\*\*\* TORRENS \*\*\* 1617

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COMM, 1014115 HOTARY PUBLIC - CALIFORNIA **BANTA CLARA COUNTY** My Comm. Expires Jan. 27, 1998

FINAL SA.11HHB house399 90399 12 110995 inv# 64 HHB FHL 12-031 IL Cook 513

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#### DINDERSIENNECT ARCAGECOPY

Loan #: 9189747 (12-031)

Torrens Doc #: 3502061 Tax ID #: 13-21-218-002-0000 Tax 10 #: 13-21-210-002-0000

Date of mortgage: 03/14/86

LOT 5 IN ANTON JOPP'S RESUBDIVISION OF LOT 7. IN KOESTER AND ZANDER'S GRAYLAND PARK ADDITION TO IRVING PARK, BEING A SUBDIVISION IN SECTION 21. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SUBDIN, SZI, TOWN.

COOK COUNTY CLERK'S OFFICE

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# AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

1, Ophelia Estrada, as 2620' for HOUSEHOLD BANK, f.s.b., of the mortgage registered is Document Number 3502061, being first duly sworn upon oath, states:

- 1. That notification was given to Catlos Navarro, Ana N. Navarro at 4953 W. Grace, Chicago, h. coo41 who are the owners of record and mortgagors on Document No. 3502061, that the subject mortgage was being assigned.
- That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.
- 3. I, Ophelia Estrada, declare under penalties of perjuty that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Attient

Subscribed and sworn to before me by the said Ophelia Estrada this day of TANCARY

Notary Public

SUSANNA VARGAS

COMM. 1014115

ANTARY PUBLIC - CALPOTRIA

BANTA CLARA SUR. 27, 1998

My Comm. Exphres Jan. 27, 1998

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