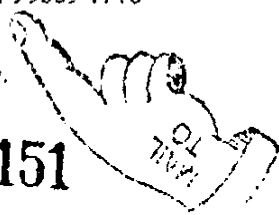


# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90399)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

96067151



SEPT-11 TORRENS \$13.50  
TAXES: 1995 HHB 90399 12-110995  
FEE: \*96-1167151  
SANTA CLARA COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA

1st LN#: 9645854 2nd LN#: 0073387295

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

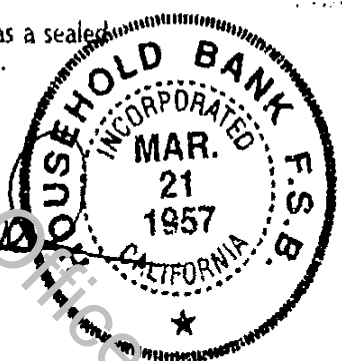
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)  
324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL, County of Cook  
on 09/04/75  
Original Mortgagor--: Joseph J. Tomaszewski, Carol A. Tomaszewski  
Original Mortgagee--: FIRST FEDERAL SAVINGS AND LOAN ASSOC. OF WILMETTE

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.



By:   
Suzie Garza  
Vice President

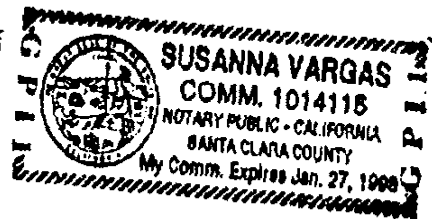
Attest:   
Ingo Knoespel  
Assistant Secretary

State of California  
County of Santa Clara

96067151

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, f.s.b.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b.,

Notary: Susanna Vargas  
My Commission Expires January 27, 1998



\*\*\* TORRENS \*\*\*  
1069

FINAL SA.11HHB house399 90399 12 110995 HHB FHL 12-031 IL Cook 515

ASSIGNMENT SUBMITTED

2350  
79

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Property of Cook County Clerk's Office

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9645854 (12-031)

Torrens Doc #: 2827721

Tax ID #: 3-10-207-18

Date of mortgage: 08/26/75

LOT FORTY TWO (42) IN BLOCK ONE (1), IN DUNHURST SUBDIVISION, UNIT NO. TWO (2), PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 17, 1955, AS DOCUMENT NUMBER 1602023.

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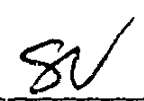
## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Ophelia Estrada, as agent for HOUSEHOLD BANK, f.s.b.,  
of the mortgage registered as Document Number 2827721, being first duly sworn upon oath, states:

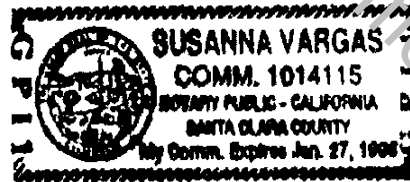
1. That notification was given to Joseph J. Tomaszewski, Carol A. Tomaszewski  
at 225 West Wayne Pl, Wheeling, IL 60610  
who are the owners of record and mortgagors on Document No. 2827721,  
that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the  
property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds  
of Cook County.
3. I, Ophelia Estrada, declare under penalties of perjury that I have  
examined this form and that all statements included in this affidavit to the best of my  
knowledge and belief are true, correct, and complete.

  
\_\_\_\_\_  
Affiant

Subscribed and sworn to before me  
by the said Ophelia Estrada  
this 4 day of JANUARY  
19 96.

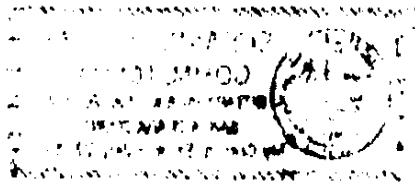


\_\_\_\_\_  
Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office



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