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Peele Management Corporation (90400)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



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SEP-11 1995 \$23.50
FBI/DOJ TRAN 2053 01/25/96 13:29:00
45827 170 4- 96-067163
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 330703439
1st LN#: 9185174 2nd LN#: 0073539124

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501

Said mortgage is recorded in the State of IL, County of Cook
on 07/17/86

Original Mortgagor-- Katherine A. Dahlkamp


Original Mortgagee-- LAND OF LINCOLN SAVINGS AND LOAN


(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President


Attest Inge Knoespe
Assistant Secretary

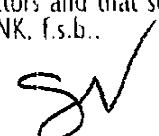
State of California
County of Santa Clara

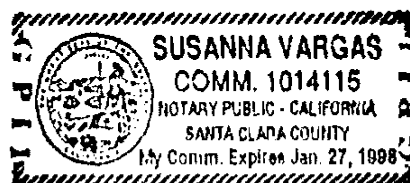
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On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998



*** TORRENS ***
1343

FINAL SA.11HHB house400 90400 12 110195 inv# 64 HHB FHL 12-031 IL Cook 358

AFFIDAVIT SUBMITTED

23.50
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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9185174 (12-031)

Torrens Doc. #: 3531881

Tax ID #: 30-32-114-029.*

Date of mortgage: 07/01/86

*30-32-114-028

LOT TWENTY-FOUR (24) AND LOT TWENTY-FIVE (25) IN BLOCK THREE (3) IN HIGHWAY ADDITION, BEING A SUBDIVISION OF THE NORTH 17.2004 ACRES OF THE SOUTH 34.4008 ACRES OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 32, TOWN 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

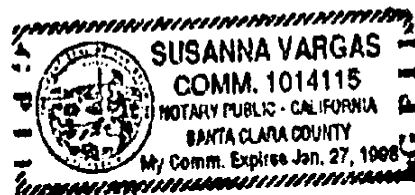
I, Carrie Lawson, as agent for HOUSEHOLD BANK, f.s.b.,
of the mortgage registered as Document Number 3681506, being first duly sworn upon oath, states:

1. That notification was given to Margaret E. Carey
at 4341n Mozart, Chicago, IL
who are the owners of record and mortgagors on Document No. 3681506,
that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the
property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds
of Cook County.
3. I, Carrie Lawson, declare under penalties of perjury that I have
examined this form and that all statements included in this affidavit to the best of my
knowledge and belief are true, correct, and complete.

Carrie Lawson
Affiant

Subscribed and sworn to before me
by the said Carrie Lawson
this 29 day of December
19 95.

S1
Notary Public



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