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Peele Management Corporation (90400)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



96067165

REPT-11 TORRENS 123.50
14013 TRAN 2057 01/25/96 13:29:00
15039 TB *--96-067165
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv#: 271431350
1st LN#: 9186362 2nd LN#: 0073449955

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501

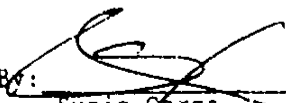
Said mortgage is recorded in the State of IL, County of Cook on 06/07/84


Original Mortgagor--: Robert W. Kisielewicz, Judine A. Kuhn
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

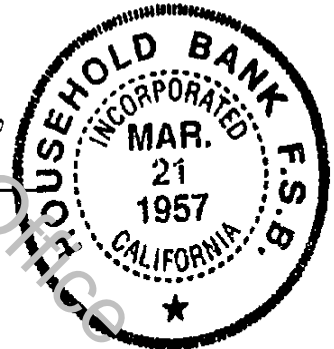
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By: 
Suzie Garza
Vice President



Attest: Inge Knoespe
Assistant Secretary

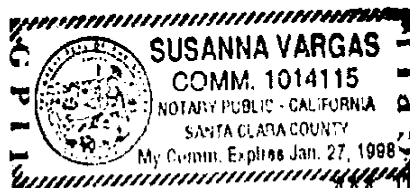


State of California
County of Santa Clara

96067165

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



*** TORRENS ***
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FINAL SA.1111HB house400 90400 12 110195 inv# 64 HHB FHL 12-031 IL Cook 360

AFFIDAVIT SUBMITTED

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

05/11/84

Loan #: 9186362 (12-031)

Torrens Doc #: 3375281

Tax ID #: 13 940010-9

Date of mortgage: 05/11/84

THE WEST HALF (1/2) OF THE NORTH HALF (1/2) OF LOT THREE (3) IN BLOCK ELEVEN (11), IN RIDGEWOOD GARDENS ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT-OF-WAY, AS LOCATED THROUGH SAID SECTION 31.

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE


I, Carrie Lawson, as agent for HOUSEHOLD BANK, f.s.b.,
of the mortgage registered as Document Number 3457717, being first duly sworn upon oath, states:

1. That notification was given to Walter P. Jones, Phyllis M. Jones
at 16834 Wausau Ct., South Holland, IL 60473
who are the owners of record and mortgagors on Document No. 3457717,
that the subject mortgage was being assigned.
2. That presentation to the Registrar of Tiling of the assignment of mortgage would cause the
property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds
of Cook County.
3. I, Carrie Lawson, declare under penalties of perjury that I have
examined this form and that all statements included in this affidavit to the best of my
knowledge and belief are true, correct, and complete.

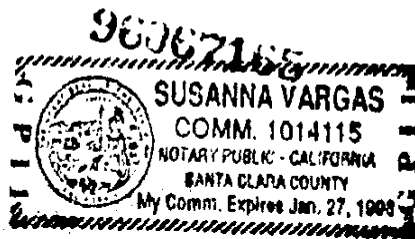


Affiant

Subscribed and sworn to before me
by the said Carrie Lawson
this 29 day of December
19 95



Notary Public



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