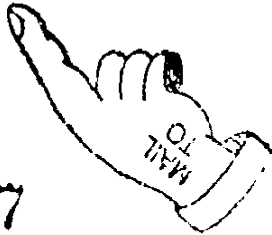


UNOFFICIAL COPY

Recording requested by / Return to:
Peelle Management Corporation (90400) •
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee



96067167

REC-11 TORRENS 123.50
TAXES 13:30:00 01/25/96 13:30:00
4591 5 TB *--94--067167
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
inv#: 41821167i
1st LN#: 9186560 2nd LN#: 0073434630

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

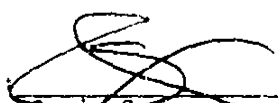
FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 West Evans Street, Florence, SC 29501 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 07/16/86
Original Mortgagor--: Rita M. La Banco
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN


*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995
HOUSEHOLD BANK, f.s.b.

By 
Suzie Garza
Vice President


State of California
County of Santa Clara


Attest: Inge Knoespel
Assistant Secretary



96067167

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, f.s.b.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, f.s.b..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



23.50
TB

*** TORRENS ***
1511

FINAL SA.11HNB house400 90400 12 110195 inv# 64 HNB FHI. 12-031 IL Cook 362

AFFIDAVIT SUBMITTED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20110026

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ASSIGNMENT TO ASSIGNMENT OF MORTGAGE

17
0
6
7
1
6
7

Loan #: 9186360 (12-031)

Torrens Doc #: 3531655

Tax ID #: 30-31-217-044

Date of mortgage: 07/03/86

LOTS 25 AND 26 IN BLOCK 1 IN LANSING MEADOWS, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264 FEET OF THE WEST 645 FEET) AND (EXCEPT THE SOUTH 125 FEET OF THE EAST 83 FEET) THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98067167

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93007127

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE


I, Carrie Lawson, as agent for HOUSEHOLD BANK, f.s.b.,
of the mortgage registered as Document Number 359585, being first duly sworn upon oath, states:

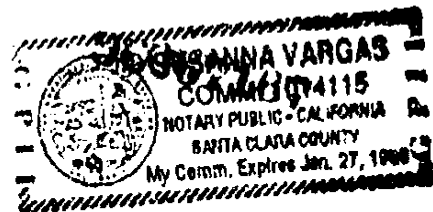
1. That notification was given to Joseph Jay Songero, Diana Mary Songero at 17858 Rose St., Lansing, IL 60438 who are the owners of record and mortgagors on Document No. 359585, that the subject mortgage was being assigned.
2. That presentation to the Registrar of Filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.
3. I, Carrie Lawson, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.



Affiant

Subscribed and sworn to before me
by the said Carrie Lawson
this 29 day of December
19 95

Notary Public 



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Property of Cook County Clerk's Office

29129036
SEARCHED
SERIALIZED
INDEXED
FILED
MAY 19 1964
CHICAGO, ILL.
FBI