94-1056

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DEPT-01 RECORDING \$23.00 T02222 TRAN 3379 01/25/96 12:38:00 +5531 + KB *-96-D68443

COOK COUNTY RECORDER

THE GRANTOK, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on November 9, 1994, in Case No. 94 CH 10101, entitled Greystone Servicing Corporation, Inc. vs. Anthony C. Smith; Sandra A. Chatman-Smith a/k/a Sandra A. Chatman; Unknown Owners and Non-Record Claimants, and pursuant to which the land hereinister described and sold at public sale by said grantor on October 4, 1995, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described teal estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

230

LOTS 17 AND 18 IN BECCK "E" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CALUMET RIVER AND WEST ILLINOIS CENTRAL RAILWAY, AND ALL OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CALUMET RIVER, EXCEPT THAT PART OF SAID NORTHEAST 1/4—LYING SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF SAID NORTHEAST 1/4, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 14430 S. PEORIA ST, HARVEY, ILLINOIS 60416.

PERMANENT INDEX NUMBER 29-08-207-041 29-08-207-042

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DATED	this	day	OI		~~

MICHAEL & SUCHARINE STARRY Illinois

By: Church Divand
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

X 583036

Property of Cook County Clerk's Office

94-1056

SHERIFF'S DEED

THE THE PARAGRAPH LOS OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

DEPT-01 RECORDING \$23.00
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+5531 + KB *-96-068443
COOK COUNTY RECORDER

BY Sharmuleth

Sheriff's Sale No. 950552
THE GRANTCK Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on November 9, 1994, in Case No. 94 Cm 10101, entitled Greystone Servicing Corporation, Inc. vs. Anthony C. Smith; Sandra A. Chatman-Smith a/k/a Sandra A. Chatman; Unknown Owners and Non-Record Claimants, and pursuant to which the land herein iter described and sold at public sale by said grantor on October 4, 1995, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOTS 17 AND 18 IN BLOCK "E" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CALUMET RIVER AND WEST ILLINOIS CENTRAL RAILWAY, AND ALL OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CALUMET RIVER, EXCEPT THAT PART OF SAID NORTHEAST 1/4 LYING SOUTH OF THORNTON ROAD AND EXCEPTING ALSO THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF SAID NORTHEAST 1/4, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 14430 S. PEORIA ST, HARVEY, ILLINOIS 604:6.

PERMANENT INDEX NUMBER 29-08-207-041 29-08-207-042

DATED	this	 day	of	<u>OCI 2 4 1993</u> , 1	9	
· ·				MICHAEL F SHEAKING SULMY		(SEAL
			٠.	Sheriff of Cook County	t Illinoi	.s

By: Prince B Corner
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

3608BC

Property or Cook County Clerk's Office

DO HEREBY CERTIFY that

IMPRESS SEAL HERE personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of _______.

Commission expires

, **1**19 .

Notary Public

OFFICIAL SEAL

CARMEN A DESTEFANO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/03/89

Address of Property: 14430 South Peoria Street, Harvey

Send Tax Bill to:
Address of Grantee:
Secretary of Housing and Urban Development
77 W. Jackson Blvd., Room 2200
Chicago, IL 60604
FHA# 131-6398967-703

MAIL TO: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (708)498-9990 This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254



Nº 9120

Toperty of County Clerk's Office