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SHERIFF'S DEED

DEPT-01 RECORDING \$23.00
T#2222 TRAN 3379 01/25/96 12:39:00
#5535 # KB *-96-068447
COOK COUNTY RECORDER

(Judicial Sale)
THIS TRANSACTION IS EXEMPT UNDER
PARAGRAPH 6 OF THE REAL ESTATE
TRANSFER TAX ACT AS AMENDED.

23
JB

BY Ana Marchetta

DATE 1-24-96

Sheriff's Sale No. 950445

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on September 29, 1994, in Case No. 93 CH 1189, entitled J.I. Kislak Mortgage Service Corporation vs. Anthony Patteron; City of Chicago, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on May 31, 1995, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

THE WEST 25 FEET OF LOT 15 IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 423 EAST 46TH STREET, CHICAGO, ILLINOIS 60653.

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PERMANENT INDEX NUMBER 20-03-421-005, VOL. 252

DATED this _____ day of JUN 26 1995, 19____.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

By: Annie D. Evans
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of COOK County,

IMPRESS

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SEAL
HERE

Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this
_____ day of JUN 26 1995, 19____.

Commission expires

_____, 19____.

Notary Public

Carmen A Destefano
OFFICIAL SEAL

CARMEN A DESTEFANO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/03/99

Address of Property:
423 East 46th Street, Chicago, Illinois 60653

Send Tax Bill to:
Address of Grantee:
Secretary of Housing and Urban & Development
77 W. Jackson Blvd., Room 2200
Chicago, IL 60604
FHA# 131-5831730348

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708) 498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

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