

STATE OF ILLINOIS
TOWN/COUNTY: CHICAGO/COOK
LOAN NO. RESCINDED LOAN

UNOFFICIAL COPY

F	2500	A
P		P
T	2500	V
I		

96068687

DEPT-01 RECORDING \$25.00
 T#7777 TRAN 5735 01/25/96 14:48:00
 47171 & LN # -96-068687
 COOK COUNTY RECORDER

95120320 **SMS**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE


IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACITON OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBED BELOW, THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY REELASE, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.

Mortgagor: TRAVELERS MORTGAGE SERVICES, INC. K/K/A GE CAPITAL MORTGAGE SERVICES, INC.
 Mortgagee: JOE LOUIS BRADLEY AND ARGIRTHA BRADLEY
 Loan Amount: \$33,129.56
 Date Of Mortgage: 8/14/89
 Date Of Recording: 8/15/89
 Pin Number: 20-19-427-020
 Prop Addr: 7020 SOUTH WOOD STREET, CHICAGO, ILLINOIS 60636
 Liber/Cabinet:
 Page/Drawer: 89378578
 Doc/Instrument #: 89378578
 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

AND RECORDED IN THE RECORDS OF COOK County, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED ON 1-23-96

GE CAPITAL MORTGAGE SERVICES, INC

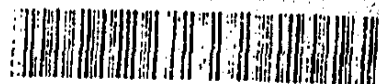

 JEAN L. PHILLIPS
 ASSISTANT SECRETARY


 D. A. DAVIS
 ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

(RLI)


 B7/14
 J= B023.333480



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STATE OF ILLINOIS

TOWN/COUNTY:

Loan No.

ATTACHMENT "A"

LOC 9 IN BLOCK 1 IN TACOMA BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

J = R023.333480

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WHEN RECORDED, RETURN TO:
GE CAPITAL MORTGAGE SERVICES INC.
THREE EXECUTIVE CAMPUS
CHERRY HILL, NJ 08034-0424

STATE OF ILLINOIS
TOWN/COUNTY: CHICAGO/COOK
Loan No. RESCINDED

STATE OF NEW JERSEY)
)SS
COUNTY OF CAMDEN)

ON THIS 25 DAY OF JANUARY, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN SAID STATE, PERSONALLY APPEARED D. A. DAVIS and Jean L. Phillips PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT and Assistant Secretary RESPECTIVELY, ON BEHALF OF GE Capital Mortgage Services, Inc.

AND ACKNOWLEDGED TO ME, THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES THEREIN CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.



NOTARY PUBLIC

MICHELLE E. CARR
Notary Public of New Jersey
My Commission Expires July 8, 1997

PREPARED BY:

MICHELLE E. CARR
RELEASE TECH.

(R1L2)

J = R023.333480



96068887

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