

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peele Management Corporation (90400)  
P.O. Box 1710, Campbell, CA 95009-1710



Send Any Notices to Assignee.

DEPT-11 TORRENS 923.50  
140013 TRAN 2053 01/25/96 13:37:00  
55945 5 TB \*-96-068697  
COOK COUNTY RECORDER

96068697

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Inv#: 271553863  
1st LN#: 9184862 2nd LN#: 0073448639

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank  
SUCCESSOR BY MERGER TO LAND OF LINCOLN SAVINGS AND LOAN

whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, assign, and let over without recourse, the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

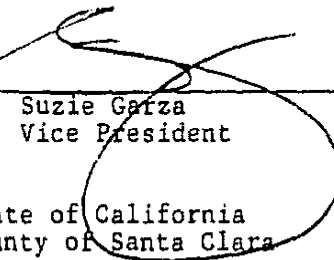
(Assignee)

Said mortgage is recorded in the State of IL, County of Cook,  
on 08/26/85  
Original Mortgagor--: Walter P. Jones, Phyllis M. Jones  
Original Mortgagee--: LAND OF LINCOLN SAVINGS AND LOAN

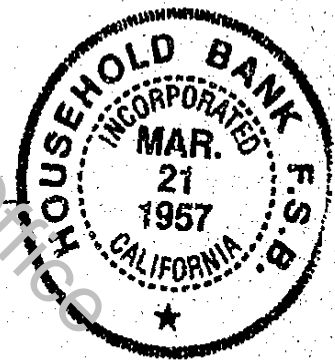
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.

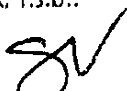
  
By: \_\_\_\_\_  
Suzie Garza  
Vice President

  
Attest, Inge Knoespe  
Assistant Secretary



State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
HOUSEHOLD BANK, f.s.b.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
HOUSEHOLD BANK, f.s.b..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



\*\*\* TORRENS \*\*\*  
1316

FINAL SA.11HHB house400 90400 12 110195 inv# 64 HHB FHL 12-031 IL Cook 357

AFFIDAVIT SUBMITTED

23.50  
TO

96068697

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 9184862 (12-031)

Torrens Doc #: 3457717

Tax ID #: 29-22-309-017

Date of mortgage: 07/29/85

LOT THIRTY TWO (32) IN PASQUINELLI'S FAIR MEADOWS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 1, 1966 AS DOCUMENT NUMBER 2273980.

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## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Carrie Lawson, as agent for HOUSEHOLD BANK, f.s.b.,  
of the mortgage registered as Document Number 3531881, being first duly sworn upon oath, states:

1. That notification was given to Katherine A. Dahlkamp  
at 17948 Wentworth Ave., Lansing, IL 60438  
who are the owners of record and mortgagors on Document No. 3531881,  
that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the  
property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds  
of Cook County.
3. I, Carrie Lawson, declare under penalties of perjury that I have  
examined this form and that all statements included in this affidavit to the best of my  
knowledge and belief are true, correct, and complete.

  
\_\_\_\_\_  
Affiant

Subscribed and sworn to before me  
by the said Carrie Lawson  
this 29 day of December  
19 95.

  
\_\_\_\_\_  
Notary Public



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COOK COUNTY CLERK'S OFFICE  
211 N. LAUREL ST.  
CHICAGO, ILL. 60601  
TEL: 312-603-4000  
WWW.COOKCOUNTYCLERK.COM