

# UNOFFICIAL COPY

623364

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of

EIGHTY THREE THOUSAND TWO HUNDRED THIRTY ONE & 00/100

Dollars (\$ 83,231.00 ), lawful money of the United States of America, to it in had paid by

NORWEST MORTGAGE INC. A CALIFORNIA CORPORATION  
800 MARQUETTE AVENUE SOUTH  
MINNEAPOLIS MN 55402

the party of the second part, at or before enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the FOURTEENTH day of August, A.D., 19 95, made by

FREDERICK H. MC COY and YVONNE P. MC COY, His Wife

and all its right, title and interest to the premises therein described as follows, to wit:

THE 13.00 FEET OF THAT PART OF VACATED 145TH STREET, AS HERETOFORE DEDICATED IN D. LEONARD'S SUBDIVISION (BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF BLOCK 3 IN SAID D. LEONARD'S SUBDIVISION AND LYING EAST OF THE NORTHERLY PROLONGATION OF THE WEST LINE OF LOT 1 IN BLOCK 3 IN SAID D. LEONARD'S SUBDIVISION IN COOK COUNTY, ILLINOIS.

*See Attached Legal.*

96068759

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 3211 01/25/96 15:15:00  
#8336 : LF \*-96-068759  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Which said Mortgage is recorded in the recorder's Office of the County of Cook in the State of Illinois as Doc No. 95570559 AND RE-RECORDED AS 95736134

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 13th day of SEPTEMBER, A.D., 19 95.

Attest: *Christine L. Fitzgerald*  
Assistant Secretary  
STATE OF ILLINOIS ss  
COUNTY OF COOK )

DRAPER AND KRAMER, INCORPORATED  
BY: *William M. Kearney*  
Vice President  
WILLIAM M. KEARNEY  
VICE-PRESIDENT

I, Christine L. Fitzgerald, a Notary Public in and for said County and State, do hereby certify, that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation

Given under my hand and Notarial Seal this 13th day of SEPTEMBER, A.D., 1995

*Christine L. Fitzgerald*  
Notary Public

THIS INSTRUMENT PREPARED BY:  
Draper and Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603  
TAX I.D. #  
Property Commonly Known As:

My Commission Expires

29-03-418-064  
14444 S. SANDERSON  
DOLTON, Illinois 60419

\* OFFICIAL SEAL \*  
Christine L. Fitzgerald  
Notary Public, State of Illinois  
My Commission Expires 4/1/96

**BATCH**  
1 of 6

*23.50*  
*1-23.50*  
*P-30.00*  
*43.50*

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Property of Cook County Clerk's Office

661600000

BATCH

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THE SOUTH 15 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK 2 IN D. LEONARD'S SUBDIVISION AND THE NORTH 13.00 FEET OF THAT PART OF VACATED 145TH STREET, AS HERETOFORE DEDICATED IN D. LEONARD'S SUBDIVISION (BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN), LYING WEST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF BLOCK 3 IN SAID D. LEONARD'S SUBDIVISION AND LYING EAST OF THE NORTHERLY PROLONGATION OF THE WEST LINE OF LOT 1 IN BLOCK 3 IN SAID D. LEONARD'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

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