

# UNOFFICIAL COPY

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

MMS/Attn. Sherry Doza  
2080 Post Oak Blvd.  
Houston, Texas 77056  
Tel. (800) 795-5263

Pool: 825108  
Loan Number: 9727082  
Index: 619

96068998

DEPT-01 RECORDING \$25.50  
T40001 TRAN 2150 01/26/96 08:26:00  
42815 JIM \*-96-068998  
COOK COUNTY RECORDER

95\_9514

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERTO J. RODRIGUEZ ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94035926  
Original Beneficiary: BANK UNITED OF TEXAS FSB  
Property Address: ONE RENAISSANCE PL. #317  
PALATINE IL 60067

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 02-14-100-080-1217 & 02-14-100-080-1263

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15 day of December A.D. 1995

BANK UNITED OF TEXAS FSB

By: Paul I. Johnson

PAUL I. JOHNSON  
VICE PRESIDENT

Attest: David Jammons

DAVID JAMMONS  
ASSISTANT SECRETARY

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25.50  
June

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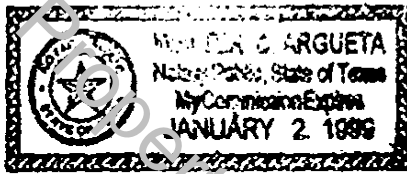
Property of Cook County Clerk's Office

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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 15 day of December A.D. 1995, before me, a Notary Public, appeared PAUL I. JOHNSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAUL I. JOHNSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Walter D. Argueta*

Assignee's Address:  
25 FRANKLIN STREET  
ROCHESTER, NY 14604

Assignor's Address:  
3800 BUFFALO SPEEDWAY  
HOUSTON, TX 77098

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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## EXHIBIT A

Pool 825108 Loan 9727082  
95\_9514/ 619  
IL Cook

Parcel 1: Unit 617 and Parking space P-617 together with that respective undivided interest in the common elements in Renaissance Towers Condominium as delineated on a survey of the following described real estate. Part of Lots 20 and 21 in Renaissance subdivision, being a subdivision of part of the North West 1/4 of Section 14, Township 42 North, Range 10 East of the Third principal Meridian in Cook County, Illinois, which survey is attached as Exhibit B to the Declaration of Condominium recorded as Document Number 26190230 and amended from time to time together with an undivided percentage interest in the common elements in Cook County, Illinois

parcel 2: Non-exclusive perpetual easement for the benefit of Parcel 1 as created by the Plat of Renaissance Subdivision recorded January 6, 1975 as Document Number 22955436 for ingress and egress in Cook County, Illinois

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