

UNOFFICIAL COPY

96068399

DEPT-01 RECORDING 123.50
T45555 TRAN 6463 01/25/96 14:34:00
#3402 JJ *-96-068399
COOK COUNTY RECORDER

LOAN #: 1013773462 POOL #: D63029 RBMG LOAN #: 738005
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NationsBanc Mortgage Corp. of New York, all the rights, title and interest of undersigned in and to that Mortgage dated 07/28/95, executed by JOHN F. PETERSON, A SINGLE MAN AND CYNTHIA S. HILL A SINGLE WOMAN

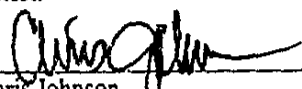
and recorded in Book/ , Document No. 95594157 , Page/ , on 09/06/95


Tax ID # 12-24-308-032-0000 COOK County Records, State of Illinois; property being located at 3426 OSAGE CHICAGO IL 60634-0000

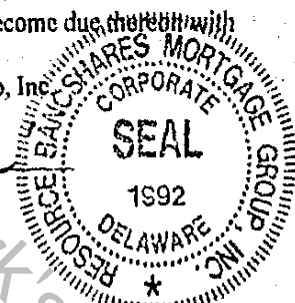
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Mortgage Group, Inc.

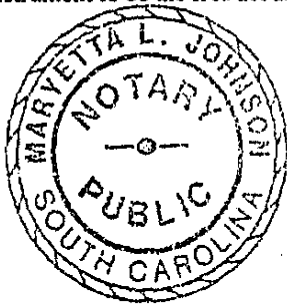

Chris Johnson
Assistant Secretary

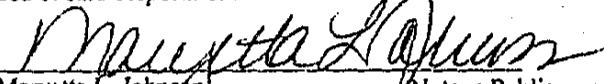

By: Debra Miller
Its: Assistant Vice President



STATE OF South Carolina
COUNTY OF Richland

On January 22, 1996 before me, the undersigned, a Notary Public in and for said County and State personally appeared Debra Miller to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors; and that he/she acknowledges said instrument to be the free act and deed of said corporation.




Maryetta L. Johnson Notary Public
My Commission Expires: 02/24/2002

Prepared by and Return to:
HOOKJ
PO BOX 7126
COLUMBIA, SC 29202-9637
1(800)933-2890 EXT. 3718
01/16/96 NATF2-D63 11/95



96068399

23.50

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Property of Cook County Clerk's Office

COOK COUNTY RECORDER
* 96-96-058399
TRAN 6463 01/25/96 14:34:00
R DEPT-01 RECORDING \$23.50

UNOFFICIAL COPY

LOAN #: 1013773468

POOL #: D63029

RBMG LOAN #: 738005

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: NationsBanc Mortgage Corp. of New York

MORTGAGOR NAME:

JOHN F. PETERSON, A SINGLE MAN AND CYNTHIA S. HILL A SINGLE WOMAN

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 3 IN JOHN J. RUTHERFORD'S 4TH ADDITION TO MONT CLARE, IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 24, LYING SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Prepared by and Return to:

HOOKJ

PO BOX 7126

COLUMBIA, SC 29202-9637

(800)933-2890 EXT. 3718

01/16/96 NATF2-D63 11/95

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