

# UNOFFICIAL COPY

96069573

**TRUSTEE'S DEED**

*1000 1972 2000 5116*  
THIS INDENTURE, dated JANUARY 8, 1996  
between AMERICAN NATIONAL BANK AND  
TRUST COMPANY OF CHICAGO, a National  
Banking Association, duly authorized to accept  
and execute trusts within the State of Illinois not  
personally but as Trustee under the provisions of a  
deed or deeds in trust duly recorded and delivered  
to said Bank in pursuance of a certain Trust  
Agreement dated AUGUST 1, 1994  
known as Trust Number 118606-08 party of the  
first part, and

**DAVID M. SULLIVAN, A BACHELOR**  
**13 SAYNER CT., #16, MADISON WI**

party/parties of the second part, WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00)  
Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of  
the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

**SEE ATTACHED LEGAL DESCRIPTION AND SUBJECT TO**

**Commonly Known As** 434-36 ALDINE, UNIT GARDEN WEST & S-GW, CHICAGO IL

**Property Index Number** 14-21-310-066-1020

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof,  
forever, of said party of the second part

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power  
and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement  
above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust  
deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its  
name to be signed to these presents by one of its officers, the day and year first above written.

**AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**  
as Trustee, as aforesaid, and not personally,

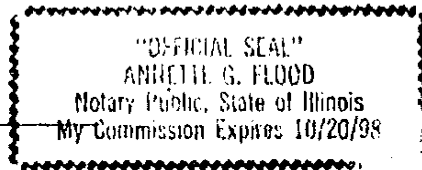
By: *[Signature]*  
**MICHAEL WANG TRUST OFFICER**

STATE OF ILLINOIS  
COUNTY OF COOK

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify  
) **MICHAEL WANG** an officer of American National Bank and Trust Company of Chicago  
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act,  
for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated JANUARY 10, 1996.

*[Signature]*  
NOTARY PUBLIC



Prepared By: American National Bank & Trust Company of Chicago 33 North LaSalle St., Chicago IL 60690

MAIL TO:

*E. Christopher Casavento*  
One IBM Plaza, #2905  
Chicago, IL 60611



DEPT-01 RECORDING 123.50  
T#0010 TRAN 3909 01/26/96 14:03:00  
#7562 + DW #-96-069573  
COOK COUNTY RECORDER

(Reserved for Recorders Use Only)

*23 50 RP*

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Property of Cook County Clerk's Office

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## PARCEL 1:

UNIT GARDENWEST IN FOUR THIRTY FOUR WEST ALDINE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE EAST 15 FEET OF LOT 28, ALL OF LOT 29 AND THAT PART OF LOT 30 LYING WEST OF A LINE DESCRIBED AS COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT, 4.88 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT, 50 FEET; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT, 4.96 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26271132, AND AS AMENDED BY FIRST AMENDED RECORDED AS DOCUMENT 95198785 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 10 FEET OF THE EAST 20 FEET OF THE SOUTH 136 OF LOT 28 FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT RECORDED NOVEMBER 12, 1914 AS DOCUMENT 5533731.

## PARCEL 3

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKERS S-GW, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED THE FIRST AMENDMENT AFORESAID RECORDED AS DOCUMENT 95198785.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANTS TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THE DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE TENANT OF UNIT HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

PROPERTY ADDRESS:  
434-36 ALDINE  
CHICAGO, ILLINOIS

PIN #- 14-21-310-066-1020

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE  
STAMP JAN 26 '96  
8.11422

64.25
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STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
JAN 26 '96  
DEPT OF REVENUE  
128.50

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