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JMIS TR PARCOLL TRM Cont	CISACTION ES EXEMPT UNDRO PH () OF THE REAL ESTABL INTAK ACT AS AMENDED.
	marmallet)
DATE	1-23-96
	REPORTED IN 146

SHERIFF'S DEED

(Judicial 511e)

DEPT-01 RECORDING \$23.00 T+2222 TRAN 3439 01/26/96 10:47:00 +5624 + KB *-96-0699アゴ CDOK COUNTY RECORDER

Sheriff's Sale No. 950973

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on July 14, 1995, in Case No. 95 CH 2872, ercitled United States of America, Acting by and through the Secretary of the Department of Housing and Urban Development vs. Walter Thomason, Jr; Peggy M. Teague; Shirley A. Thomason; MOR Co.; Unknown comers and Non-Record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on December 20, 1995, from which sale no redemption has been made as provided by statute, hereby conveys to UNITED STATES OF AMERICA, ACTING BY AND THROUGH THE SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 20 (EXCEPT THE NORTH 12 FEET THEPLOF), AND THE NORTH 18 FEET OF LOT 21 IN BLOCK 5 IN FON AND COMPANY'S RIVERSIDE SUBDIVISION BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE LITTLE CALUMET RIVER OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE FIST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 ACRES THEREOF) IN SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 12848 SOUTH SANGAMON STREET, CHICAGO, ILLINOIS 60643.

PERMANENT INDEX NUMBER 25-32-208-067

DATED	this day of	MAN 1 6 190 , 19	
•			SEAL)
		Sheriff of COOK County, Illinois	
		By: Quine D. Evans	
	•	Deputy Sheriff	n2 and
			To

96363937

UNOFFICIAL COPY

Property of Coot County Clarks Office

96363975

UNOFFICIAL COPY

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

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personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

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Commission	expires			Wen To	rke	سرعري		
				Notary F	ublic			
	, 19	9 (•		

Address of Property: 12848 S. Sangamon St., Chicago, IL 60643

Send Tax Bill to:
Address of Grantee:
Secretary of Housing and Urban Development
77 W. Jackson Blvd., Room 2200
Chicago, IL 60604
FHA# 131-4224610440
131-4224613203

MAIL TO: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (708)498-9090 This instrument was drafted by: DAVID S. KREISMAN SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

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Senty of County Clark's Office