

# UNOFFICIAL COPY

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

MMSU/Attn. Sherry Doza  
2080 Post Oak Blvd.  
Houston, Texas 77056  
Tel. (800) 795-5263

**96069003**

Pool: 831786  
Loan Number: 3750221  
Index: 2004

DEPT-01 RECORDING \$25.50  
T40001 TRAN 2150 01/26/96 08:26:00  
#2820 # JM \*-96-069003  
COOK COUNTY RECORDER

95\_9514

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ALFONSO DELGADO AND CARMEN DELGADO AND ROGELIO DELGADO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94297137  
Original Beneficiary: BANK UNITED OF TEXAS FSB  
Property Address: 1216 SOUTH 59TH COURT  
CICERO IL 60650

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

SEE EXHIBIT 'A'  
PIN#: 16-20-200-022

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15 day of December A.D. 1995

BANK UNITED OF TEXAS FSB

By: Paul Johnson

PAUL JOHNSON  
VICE PRESIDENT

Attest: David E. Jammons

DAVID E. JAMMONS  
ASSISTANT SECRETARY

96069003



25-50  
Jan

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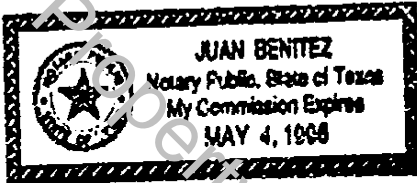
Property of Cook County Clerk's Office

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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 15 day of December A.D. 1995, before me, a Notary Public, appeared PAUL I. JOHNSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAUL I. JOHNSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Juan Benitez*

Assignee's Address:  
25 FRANKLIN STREET  
ROCHESTER, NY 14604

Assignor's Address:  
3800 BUFFALO SPEEDWAY  
HOUSTON, TX 77098

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# UNOFFICIAL COPY EXHIBIT A

Pool 831766 Loan 3750221  
95\_9514# 2004  
IL Cook

LOT 16 IN T. H. JONES' SUBDIVISION OF THAT PART OF LOT 3, LYING WEST OF THE CENTER 66 FEET THEREOF (EXCEPT THE NORTH 141 FEET) OF LOT 4 (EXCEPT THE WEST 44.73 FEET AND EXCEPT THE NORTH 141 FEET THEREOF) LOT 6 (EXCEPT THE WEST 145.64 FEET THEREOF) AND LOT 7 (EXCEPT THE WEST 16 FEET OF THE EAST 172.25 FEET AND EXCEPT THE WEST 7 FEET THEREOF), IN BLOCK 2, IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 16-20-200-022

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