

# UNOFFICIAL COPY

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

MMSI/Attn. Sherry Doza  
2080 Post Oak Blvd.  
Houston, Texas 77056  
Tel. (800) 795-5263

Pool: 825129  
Loan Number: 3355682  
Index: 169

96069034

DEPT-01 RECORDING \$25.50  
T#0001 TRAH 2150 01/26/96 08:31:00  
#2851 # JM \*-96-069034  
COOK COUNTY RECORDER

95\_9514

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN F. MARTIN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s), of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94136118  
Original Beneficiary: BANK UNITED OF TEXAS FSB  
Property Address: 722 TIPPERARY COURT #1B  
SCHAUMBURG IL 60193

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 07-27-102-019-1120

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15 day of December A.D. 1995

BANK UNITED OF TEXAS FSB

By: Paul I. Johnson  
PAUL I. JOHNSON  
VICE PRESIDENT

Attest: David E. Ammons  
DAVID E. AMMONS  
ASSISTANT SECRETARY

96069034

25.50  
JM

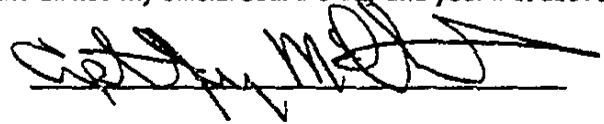


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THE STATE OF TEXAS  
COUNTY OF HARRIS

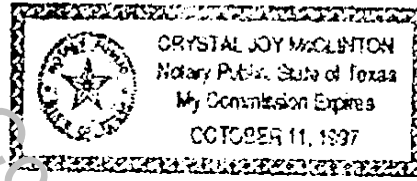
On this the 15 day of December A.D. 1995, before me, a Notary Public, appeared PAUL I. JOHNSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAUL I. JOHNSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
25 FRANKLIN STREET  
ROCHESTER, NY 14604

Assignor's Address:  
3800 BUFFALO SPEEDWAY  
HOUSTON, TX 77098



Property of Cook County Clerk's Office

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**EXHIBIT A**

Pool 825129 Loan 3355882  
95\_9514/ 359  
IL Cook

Unit 1B, 722 Tipperary Court, Schaumburg, Illinois, of Lakewood Condominium as delineated on plat of survey of a part of Lot 16131 in Section 2, Weatherfield Unit 16, being a subdivision in the Northwest quarter of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "B" to the Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under a Trust Agreement dated May 30, 1979 and known as Trust Number 46656, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 25252295, as amended from time to time, together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby, in Cook County, Illinois.

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