

UNOFFICIAL COPY

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMS/Attn. Sherry Doza
2080 Post Oak Blvd.
Houston, Texas 77056
Tel. (800) 795-5253

96069047

Pool: 831772
Loan Number: 3752441
Index: 1854

DEPT-01 RECORDING \$25.50
T#0001 TRAH 2150 01/26/96 08:33:00
#2864 + JM *-96-069047
COOK COUNTY RECORDER

95_9514

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANK UNITED OF TEXAS FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MATTHEW W. SHARPLES ('Borrower(s)') secured by a Mortgage of even date therewith, executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 94311093
Original Beneficiary: BANK UNITED OF TEXAS FSB
Property Address: 913 W. VAN BUREN ST. #413
CHICAGO IL 60607

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 17-17-236-013-1049

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 15 day of December A.D. 1995

BANK UNITED OF TEXAS FSB

By: Paul L. Johnson
PAUL L. JOHNSON
VICE PRESIDENT

Attest: David E. Ammons
DAVID E. AMMONS
ASSISTANT SECRETARY

96069047



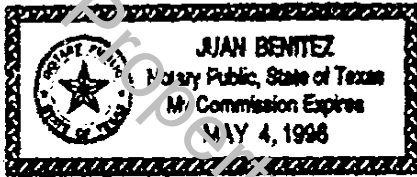
25.50
JM

UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 15 day of December A.D. 1995, before me, a Notary Public, appeared PAUL I. JOHNSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of BANK UNITED OF TEXAS FSB, a United States corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAUL I. JOHNSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Juan Benitez

Assignee's Address:
25 FRANKLIN STREET
ROCHESTER, NY 14604

Assignor's Address:
3800 BUFFALO SPEEDWAY
HOUSTON, TX 77098

Property of Cook County Clerk's Office

06163647



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY
EXHIBIT A

Pool 831772 Loan 3752441
85_9514/ 1854
IL Cook

UNIT N-4B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANGAMON LOFT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26972717, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
P.I.N. 17-17-236-613-1049

Property of Cook County Clerk's Office

96069047

140000000