013-00005 (FEX. 1-00) \$2011

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

DEPT-01 RECORDING T#0001 TRAN 2153 01/26/96 09:27:00 \$2963 + JM *-96-069144 COOK COUNTY RECORDER

36549	•	_	
100		•	

3057		·	2201
NOW ALL MEN BY THESE PRESENTS	THAT THE AMERI	CAN GENERAL FIN	ANCE 7
Corporation existing under the less of to not valuable considerations, the recrips suit-Claim unto	whereof is hereby confesse	n consideration of one do d, does hereby Remise	ollar, and for other good , Convey, Release and
the County ofCook	and State of Illin	nois, all the right, title, in	terest, claim or demand
hatsoever it may have acquired in, throu		deed bearing date the	13th day
county, in the State of Illinois, in Book	of Recurds on page	, as Document	No. 03016612
o the premises therein described, situate	id in the County or Gook		and State of Illinois.
N TESTIMONY WHEREOF, The said	EART R. JAMES		
ath hereunto caused his seel to be affix		riev and attested by his	n duly actino
or said this 27 day of Apr			
	3		
EA EA	RL R. JAMES		A AA
. 69			Attorney-in-Fact
Cook County Julie A. Gill	in and fo	96065	
ERTIFY That EARL R. JAMES		•	ally known to me to be th
Attorney-in-Fact of the corporation, have appear before me this day in person an eaid instrument as Attorney-in-Fact for acroporation having executed the same	d acknowledged that as such said Corporation pursuant	execute the foregoing h Attorney-in-Fact he sig to authority and power t and deed for the uses	Release of Mortgage, di gned, realed and delivere of attorney given by sai
S OFFICIAL SEAL	5 ~		
Wy Commission expires J.LIE A. GILL Hotary Public, State of Cook County	سنده السراحي المراجع ا	d Ju	Notary Pub
This instrument propered by	TO THE HAM AGENT OF	AMERICAN GENERA	L FINANCE)
11-2	(Name)		
11844 S. WESTERN A		L	[Illino
<u> میدنید بازد کرده بیشت بدیشت کرده به بست</u>	(Address)		

UNOFFICIAL COPY

ME Mail To. North Star Tile ORESS 1420 Kensington, Suite 285							
Y TE	Oak Brook, IL 606						
		V + + +	种类的。例识如				
	RELEASE DEED BY CORPORATION	O NOE	*COOX (600)	27			

Ft 169036

.3.4 3.2.55 3.**4.6**3, LOT 26 (EXCEPT THE EAST 5 FEET THEREOT) IN BLOCK 4 IN NEW ASHLAND, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

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