

96070007
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RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

F	2/26/96	A
P		P
T	2/25/96	V
I	(Me)	

DEPT-01 RECORDING \$23.50
 T#2222 TRAN 3458 01/26/96 12:25:00
 #5658 # KB *-96-070007
 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

The above space is for the recorder's use only
WESTBANK

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto JAMES L. SCHULTE AND MARY JO SCHULTE, JOINT TENANTS

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of OCTOBER, 19 95, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95729178, to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

LOT 40 IN WESTCHESTER TERRACE, A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1525 CONCORD, WESTCHESTER, IL 60154

O'CONNOR TITLE SERVICES, INC.

5377-33

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet) together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 15-20-203-016

IN TESTIMONY WHEREOF, the said, WESTBANK, has caused these presents to be signed by its PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT and its seal to be hereto affixed, this 23rd day of JANUARY, 19 96

By Fred Eitel
FRED G. EITEL
 Title: PRESIDENT

Attest: John Kotsonis
JOHN KOTSONIS
 Title: ASSISTANT VICE PRESIDENT

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Clerk's Office

500-2007

