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DEPT-01 RECORDING

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T\$0004 TRAN 3233 01/26/96 09:31:00 \$3391 1 L.F. *-96-070054 CODK COUNTY RECORDER

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST	
TMS MORTGAGE INC., A NEW ERSEY CORPORATION, DBA THE MONEY STORE (Assignor /	Trustee) in consideration for value
received, hereby grants, assigns and consfers to the Bred of New York, as Trustop my by the	
Production of Trustap motor tha	(Assignee)
all beneficial interest under that certain Mongage/Deed of Trust Usual 38(1) day of AUGUST	
19 95 , from: <u>Strphes williams and 10 B; Williams as Joint Tenants with Right of Survivorship</u>	
	rowerfs) in the principal sum of
	(\$ 148,000,00)
	, in the Official
Records of the Office of the Recorder of Titles in COOK State of HLLINOIS on real estate legally described as:	
SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHYZST QUARTER (1/4) OF SUBDIVISION OF THE EASTERLY 503 FEET MEASURED AT RIGHT ANGLES TO THE EAST THEREOF) ALSO THE EAST HALF (1/2) OF THE NORTHEAST WARTER (1/4) OF SUBDIVISION THE WEST 1/3 FEET THEREOF) ALL IN TOWNSHIP AT NORTH, RANGE SUBDIVISION OF THE WEST 1/3 FEET THEREOF) ALL IN TOWNSHIP AT NORTH, RANGE SUBDIVISION OF THE WEST 1/3 FEET THEREOF)	rction
OF THE TRIED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S AS PER PLAT	RECORDED 900000000000000000000000000000000000
OF THE TRIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S AS PER PLAT NOVEMBER 10,1927 AS DOCUMENT NUMBER 9838446.	RECORDED 900000000000000000000000000000000000
Tax 14). No. Commonly known as (street address, city, state, zip)	RECORDED SO COS
OF THE TRIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S AS PER PLAT NOVEMBER 10,1927 AS DOCUMENT NUMBER 9838446. PIN# 09-19-210-062	RECORDED GO

Mixe/ Assument, ILLieh STL&D# 11.300 Rev. 03-23-95

Page 1 of 2 Pages

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THE STATE OF

ILLINOIS

COUNTY OF COOK

The foregoing instrument was ackn IAM WEBER AVP & TIFFANEE V.	ASQUEZ ASSISTANT	SECRETARY		
FORTGAGE INC DBA THE MONE In, on behalf of the corporation.	Y STORE	, a,	NEW JERSEY	CURP.
	(Signature of Person Taking	Acknowledgment)		
	Typed or printed name: /			
HEA COGHLAN	D. 1/1	\mathcal{L}_{Λ}		
ATE OF ILLINOIS XPIRES 6/22/96	Notary Public			
AND ANDROS	My commission expires:	•		
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