96070005

DEFT-01 RECORDING \$23.50 T40004 TRAN 3233 01/26/96 09:33:00 - 48402 + LFT *-96-070065 COOK COUNTY RECORDER

| | ASSIGNMENT | OF MORTGAGE/DEED OF TI | RUST | |
|-------------------------------|--|--|-----------------------|----------------------------|
| TMS MORTGAGE INC., A | GUN JERSEY CORPORATION, D | BATHE MONEY STORE | (Assignor / Trustee) | in consideration for value |
| received, hereby grants, assi | igns val rinsfets to: Agreement do | neu as or February 26, 1995, S | Series 1995-A | |
| | | | | (Assignea) |
| | nt certain Mor _s gage/Deed of Trust dated <u>RNELL GRIFFIN (MAPLYED TO D</u> | | <i>T</i> | |
| | REINAL TRACKING TO A STATE OF THE STATE OF T | MINITED NIMITED | Botrower(s) | in the principal sum of |
| FIFTY TWO THOUSAND. | AND NO / 100 | - 31595 7 | | (\$52,000,00) |
| and recorded/filed on the | u Recorder of Titles in COOK | · 3 12,17 12 | , 19 | , in the Official |
| | on real estate legally described a | | | |
| ጥሀሮ ሮለዘጥህ ኃይ ሮ | TOWN AP TOW 2 IN DIGOU | 0 19 paggamala o | tinn*11747AH An mun i | - 1 d = |
| | EET OF LOT 3 IN BLOCK TH WEST 1/4 OF SECTION | | | |
| | RINCIPAL MERIDIAN, IN | | | |
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| | | | 0/1/ | |
| | | | Cortis | • . |
| | | | 0, | |
| TAX ID 20-27-1 | 16-025 | | O _{Sc.} | · |
| . Tax LD. No. Com | imonly known as (street address, city | , state, zip) | 1/6 |) |
| 7326 SOUTH CALUMOT A | VE., CHICAGO, ILLINOIS 60619 | • | | 0 |
| | Tang California, about 1000 | | | |
| | | | • • | |
| together with the note | | | ncy due and to become | due thereon with |
| motest, and an usus accide | ed under said Mortgage/Deed of Trus TMS MORTGaGE INC., A NEW JEI | | MONKY STORE | • |
| 5/23/95 | | | | |
| ····· | | ······································ | ANT VICE PRESIDENT | |
| Duicd | Authorized signature | Тіце | | |
| | Jugan an Ilan | AAAA ADDTOME | sim (in/in/mass) | |
| | e yet will fluid | | NT SECRETARY | - |
| | U// Authorized signature | C) Title | | |

Misc/Assument, ILL/ch STL&D# 11.300 Rev. 03-23-95

Page 1 of 2 Pages

Proberty of County Clerk's Office

UNOFFICIAL COPY

| COUNTY OF COOK | | |
|--|---|--|
| The foregoing instrument was ack WILLIAM WEBER, ASSISTANT VICE I | knowledged before me this 23RD DAY OF MAY, 1995 PRESIDENT & TIFFANEE VISQUEZ, ASSISTANT SECRETA Y STORE A NEW JERSEY | ARY 6 |
| corporation, on behalf of the corporation | June & Suma | |
| TRACY ALLEC OF HILINOIS ? | (Signature of Person Taking Acknowledgment) | Ti |
| NOTARY PUBLIC, STATE OF 11/8/88 MY COMMISSION EXPIRES 11/8/88 | Typed or printed name: | |
| MOTARY CVA | Notary Public | , and the second of the second |
| (NOTARY SEAF) | My commission expires: | |
| The state of the s | | |
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| | C | 900,0655 |
| | COUNTY C | G. |
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