

UNOFFICIAL COPY
ASSIGNMENT OF MORTGAGE

043-002-00029580-9

96070097

FOR VALUE RECEIVED, **The Money Store/Illinois, Inc.** having an office at **2010 Algonquin Road, Suite #207, Schaumburg, Illinois 60173** does hereby sell, assign, transfer and set over unto

The Bank of New York, as Trustee under the Pooling and Servicing Agreement dated as of July 31, 1994, Series 1994-C

its successors and assigns, the following mortgage(s) owned by

The Money Store/Illinois, Inc.

on real estate located in **Cook County, State of Illinois** and more particularly described as follows:

A certain mortgage made by

James Hart married to **Lenore A. Hart**
340 Hyde Park, Palwood, Illinois 60104

dated **August 5, 1994**

in the amount of **\$45,500.00**

recorded in Book

Page **94712587**

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this **5th** day of **August, 1994**.

Signed in the presence of:

The Money Store/Illinois, Inc.

[Signature]

BY: [Signature]

Michael A. Newkirk
Assistant Vice President

[Signature]

BY: [Signature]

Tracy Surma
Assistant Secretary

96070097

STATE OF **Illinois**

SS:

COUNTY OF **Cook**

Before me, a notary public, in and for said county, personally appeared **Michael A. Newkirk, Assistant Vice President** and **Tracy Surma, Assistant Secretary** who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of **The Money Store/Illinois, Inc.**

IN TESTIMONY WHEREOF, I have hereunto set my hand this **5th** day of **August, 1994**.

" OFFICIAL SEAL "
FRANK LOMBARDO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/16/95

[Signature]
Notary Public
Law Office of Pisula & Wrenn

23 50
94

UNOFFICIAL COPY

THE MONEY STORE
1990 E ALGONQUIN RD, #111
SCHAMMURG, IL 60173

~~THE MONEY STORE/ILLINOIS, INC.
2010 ALGONQUIN ROAD, SUITE #207
SCHAMMURG, ILLINOIS 60173~~

PREPARED BY AND RETURN TO

Property of Cook County Clerk's Office

P.L.N. #15-08-233-046

LOT 15 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 6 IN HULBERT'S
ST. CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST
1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

96070097