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96070130

DEPT-01 RECORDING \$23.50

T#5555 TRAN 6517 01/26/96 10:07:00

\$3464 + JJ *-96-070130

COOK COUNTY RECORDER

GONZALEZ

R 973575

SATISFACTION OF MORTGAGE

VOLUNTARY CONVEYANCE

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by mortgage dated MARCH 16, 19 94 executed by

EFREN GONZALEZ, ARACELIS RAMIREZ DE GONZALEZ, JOSE GONZALEZ, ****

to FLEET MORTGAGE CORPORATION

encumbering property in COOK County, ILLINOIS described

in the Mortgage, to-wit: Property located at: 3948 S CALIFORNIA CHICAGO, IL 60632

****MARGARITA CALDERON DE GONZALEZ, JAMIE GONZALEZ, AND MIRELLA RAMIREZ GONZALEZ****

TAX ID# 19-01-107-045

LOT 25 AND THE NORTH 1/2 OF LOT 26 IN BLOCK 1 IN TURNER AND HULBERT AND MORGAN'S SUBDIVISION OF BLOCK 4 (EXCEPT THE NORTH 33 FT THEREOF) AND THE NORTH 5 CHAINS OF BLOCKS 5 AND 6 IN LURTON'S SUBDIVISION

and recorded in the Office of the Clerk of the County Court of said County on the 18 day of MARCH, 19 94 in Deed Mortgage Book _____, Page _____

Instrument/Document # 94248768 has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said Mortgage.

BOATMEN'S NATIONAL MORTGAGE, INC.

Date: 1/4/1996

After recording return to:
CANCELLED DOCUMENTS
BOATMEN'S NATIONAL MORTGAGE
P.O. BOX 18539
MEMPHIS, TN 38181-9962

BY: 

NAME: Elliot H. Wender

TITLE: Vice President

BOATMEN'S NATIONAL MORTGAGE, INC.
4041 KNIGHT ARNOLD RD.
MEMPHIS, TN 38118

96070130

23.50
from

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Property of Cook County Clerk's Office

98976130

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GONZALEZ

R 973575

SIGNED AND DELIVERED IN THE PRESENCE OF:

WITNESSES (IF REQUIRED)

WITNESSES (IF REQUIRED)

STATE OF TENNESSEE COUNTY OF SHELBY)

I, the undersigned a Notary Public within and for the State of TENNESSEE
do certify that on this day the foregoing instrument in writing was produced to me in
SHELBY County, TENNESSEE and was acknowledged to me by
Elliot H. Wender to me well known and known to me to be the person who
executed the foregoing instrument as Vice President for
BOATMEN'S NATIONAL MORTGAGE, INC. and he/she
acknowledged before me that he/she executed the same as Vice President
for BOATMEN'S NATIONAL MORTGAGE, INC.
for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 4TH
day of January, 19 96 at MEMPHIS in the State and County aforesaid.

I hereby certify that this instrument has been
prepared by: Alisa Peal #22
4041 Knight Arnold Road
Memphis, TN 38118

Melissa McKee
Notary Public
Name Melissa McKee
County of SHELBY
Commission Expires 8/16/99

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