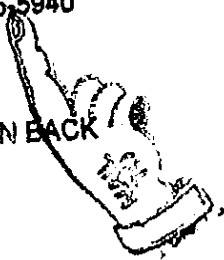


UNOFFICIAL COPY

Record & Return to:

NORWEST MORTGAGE, INC.
3601 MINNESOTA DRIVE
SUITE 200
MINNEAPOLIS, MN 55435-5940

LEGAL DESCRIPTION ON BACK



96071052

DEPT-01 RECORDING \$23.50
T#0004 TRAN 3235 01/26/96 10:05:00
#8477 # LF *-96-071052
COOK COUNTY RECORDER

NORWEST MORTGAGE, INC.

Assignment of Mortgage /
Deed of Trust /
Deed to Secure Debt

Loan #: 3032068

Pool #: 311024

LPO #:

For value received, Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation by merger and name change, hereby sells, assigns and transfers to:
GE CAPITAL MORTGAGE SERVICES, INC. 3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034
its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to secure debt executed by **MICHAEL CAVOTO, A SINGLE PERSON**

and bearing the date the 31 day of MARCH A.D. 19 95 and
recorded in the office of the Recorder of COOK County,
State of ILLINOIS in Book _____ at Page _____
as Document No. 95-230296 on the _____ day of APRIL A.D. 19 95

Signed the 12 day of DECEMBER A.D. 19 95

Norwest Mortgage, Inc.

By

ERIC R. KNUTSON

Title ASSISTANT SECRETARY

[SEAL]

State of MINNESOTA)
County of HENNEPIN) SS
On this 12 day of DECEMBER
personally appeared ERIC R. KNUTSON

A.D. 19 95 before me, a Notary Public,
3601 Minnesota Dr. Suite 200 Mpls, MN 55435

ASSISTANT SECRETARY

to me known, who being duly sworn, did say that (he/she) is the
of Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, a Minnesota
corporation, by merger and name change, and that said instrument was signed on behalf of said corporation.

Notary Public

Drafted by & RETURN TO:

Norwest Mortgage, Inc.

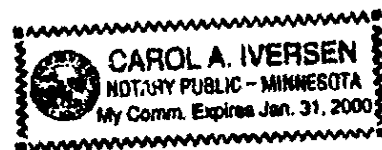
3601 Minnesota Dr Suite 200

Minneapolis, MN 55435-5940

Attn: KATIE CONNOR

PIN #32-06-309-005 AND 32-06-309-035

PROPERTY ADDRESS: 2116 MARSTON LANE, FLOSSMOOR, ILLINOIS 60422



96071052

23.50

(c) No amendment of or endorsement to this policy can be made except by a writing endorsed hereon that has been approved by either the President, a Vice President, the Secretary, an Assistant Secretary, or a managing officer or authorized signatory of the Company.

UNOFFICIAL COPY

15. SEVERABILITY

DEPT-01 RECORDING \$31.50
TRAN 1272 04/06/95 15:09:00
#1016 # CJ *-95-230296
COOK COUNTY RECORDER

DEPT-01 RECORDING \$31.50
TRAN 1272 04/06/95 15:09:00
#1016 # CJ *-95-230296
COOK COUNTY RECORDER

For Recording Data

MORTGAGE

LOAN # 3032068

95230296

March 31, 1995

The mortgagor is

MORTGAGE GROUP

THE STATE OF ILLINOIS, and whose
ORLAND PARK, ILLINOIS 60462
("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 103,000.00).

date as this Security Instrument ("Note"), which provides for
payable on April 1, 2025

the debt evidenced by the Note, with interest, and all renewals,
all other sums, with interest, advanced under paragraph 7 to
performance of Borrower's covenants and agreements under this
does hereby mortgage, grant and convey to Lender the following
COOK County, Illinois:

IN BLOCK 19 IN FLOSSMOOR PARK
EAST 1/4 OF THE SOUTHWEST 1/4 OF
EAST OF THE THIRD PRINCIPAL

TON LANE, FLOSSMOOR
"Property Address");

(Street, City).



31. 50