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DEED
IN
TRUST
(QUIT CLAIM)

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 27.00
MAIL 0.50
96072450

Recording Information Only

THE GRANTORS, WILLIAM E. KROHN AND LILIAN S. KROHN, HUSBAND AND WIFE OF 1258 THURSTON PALATINE, IL for the consideration of Ten Dollars (\$10), CONVEY AND QUITCLAIM to:

LILIAN S. KROHN AND WILLIAM E. KROHN AS TRUSTEES OF THE LILIAN S. KROHN LIVING TRUST DATED OCTOBER 24, 1995,

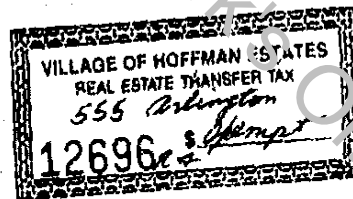
ALL INTEREST in the following described Real Estate situated in the County of COOK in the State of ILLINOIS, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

TO HAVE AND TO HOLD said premises forever pursuant to the terms of said trust, including release and waiver of homestead.

555 ARLINGTON HOFFMAN ESTATES IL
PIN# 07-14-308-003

DATED this 1 day of November, 1995.



William E. Krohn
WILLIAM E. KROHN

Lilian S. Krohn
LILIAN S. KROHN

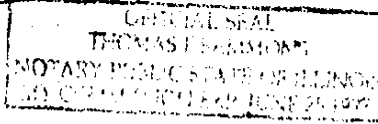
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SUBSCRIBED AND SWORN THIS 1 DAY OF November, 1995 BY THE ABOVE-NAMED INDIVIDUAL(S).

Thomas F. Sammons
NOTARY PUBLIC



This instrument was prepared by Thomas F. Sammons, 502 N. Plum Grove Rd., Palatine, Ill. 60067.

RETURN TO:

Tom Sammons
502 N. Plum Grove
Palatine, IL 60067

SEND SUBSEQUENT TAX BILLS TO:

WM KROHN
1258 THURSTON
PALATINE IL 60067

THIS INSTRUMENT IS EXEMPT FROM TRANSFER TAX UNDER PAR. 4 SEC. E. TRANSFER TAX ACT.

Thomas F. Sammons
DATE: 11/1/95

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01/27/2009

LOT 3, BLOCK 127, HOFFMAN ESTATES X, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4; PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE ABOVE DESCRIBED PROPERTY WHICH LIES NORTH OF THE SOUTH LINE OF HIGGINS ROAD), TOGETHER WITH RESUBDIVISION OF PART OF LOT 1 OF BLOCK 22 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-14-308-003
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Property Clerk's Office

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DUPLICATE

STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that to the best of his knowledge the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 11/1/95 M. Albert 96072450
Grantor or Agent

Subscribed and sworn to
this 1 day of Nov, 1995.

T. G.
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS
MY COMMISSION EXPIRES ON 11/1/97

The Grantee or his agent affirms that to the best of his knowledge the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 11/1/95 M. Albert
Grantee or Agent

Subscribed and sworn this
1 day of Nov, 1995.

[Signature]
Notary Public

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