

UNOFFICIAL COPY
ASSIGNMENT OF MORTGAGE

023-002-00041330-5

437

FOR VALUE RECEIVED, TMS Mortgage Inc., DBA The Money Store, a New Jersey Corporation, having office at 1990 E. Algonquin Road, Ste. 111, Schaumburg, Illinois 60173 does hereby sell, assign, transfer and set over unto

The Bank of New York, as Trustee under the Pooling and Servicing Agreement dated as of August 31, 1995, Series 1995-B

its successors and assigns, the following mortgage(s) owned by

TMS Mortgage Inc., DBA The Money Store

on real estate located in Cook County, State of Illinois and more particularly described as follows:

A certain mortgage made by

Catherine V. Ellis, a widow
8227 Aberdeen, Chicago, Illinois 60620

dated April 10, 1995

in the amount of \$30,000.00

recorded in Book

Page

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 10th day of April, 1995.

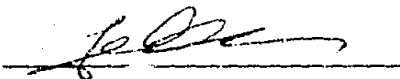
Signed in the presence of:

TMS Mortgage Inc., DBA The Money Store

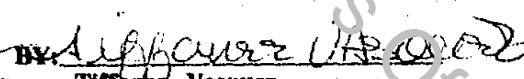


BY:


William Weber
Assistant Vice President



BY:


Tiffanee Vasquez
Assistant Secretary

STATE OF Illinois

SS:

COUNTY OF Cook

Before me, a notary public, in and for said county, personally appeared William Weber, Assistant Vice President and Tiffanee Vasquez, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of TMS Mortgage Inc., DBA The Money Store.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 10th day of April, 1995.

" OFFICIAL SEAL "
FRANK LOMBARDO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/16/95


Notary Public
Law Office of Pisula & Wrenn

2350
3000
4350
4314

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TMS Mortgage Inc., DBA The Money Store
1990 E. Algonquin Road, Ste. 111
Schaumburg, Illinois 60173

PREPARED BY AND RETURN TO

34927003

PIN# 20-32-255-008

LOT 27 IN BLOCK 25 IN CHESTER HIGHLANDS 5TH ADDITION TO AUBURN
PARK BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH
EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION