

723 - Closed

ILLINOIS

COUNTY OF COOK COUNTY RECORDER  
039400001452

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

96072687

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated FEBRUARY 17, 1994, executed by LAKE, WILFRED LAKE JR, WILLIE P to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94429600, of the Real Property Records of the County Recorder or Registrar of Title of COOK COUNTY RECORDER County, State of Illinois.

DEPT-01 RECORDING \$23.50  
745555 TRAN 6637 01/29/96 10:32:00  
#3701 # JJ \*-96-072687  
COOK COUNTY RECORDER


To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and to said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this the 28th day of AUGUST, 1995, but to be effective as of the 20th day of AUGUST, 1995.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By:   
Name: SANJAY R. PATEL  
Title: Assistant Secretary  
ASSISTANT SECRETARY

By:   
Name: Nana Palmer  
Title: Vice President

96072687

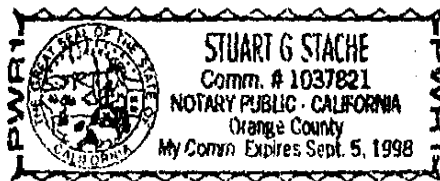
(affix corporate seal)

STATE OF CALIFORNIA  
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Nana Palmer, THREE PARK PLAZA, IRVINE, CA. 92714a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. a corporation duly authorized to do business in the State of CALIFORNIA known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 28th day of AUGUST, 1995.

  
Notary Public,



Prepared by and return to:  
CINDY PARISH Cindy Parish  
United Companies Lending Corporation  
P. O. Box 1591  
Baton Rouge, Louisiana 70821



2330  
YHC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Paul Palmer  
Vice President

18927096

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9 4 2 9 0 0 Loan No.: 39400001452

EXHIBIT "A". - LEGAL DESCRIPTION

LOT 31 (EXCEPT THE NORTH 15 FEET THEREOF AND THE NORTH 20 FEET OF LOT 30 IN BLOCK 105  
IN CORNELL SUBDIVISION, BEING A SUBDIVISION IN SECTION 28 AND SECTION 35, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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34429600

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