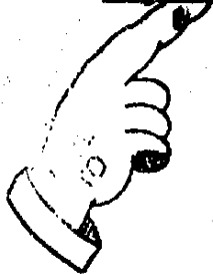


# UNOFFICIAL COPY

039400001452

Instrument was prepared by:  
United Co. Lending Corp.  
P. O. Box 1591  
Baton Rouge, LA 70821-1591  
Attn: Mtg. Satisfaction Dept.



96072688

DEPT-01 RECORDING \$25.50  
T95555 TRAN 6637 01/29/96 10:33:00  
#3702 + JJ \*-96-072688  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT United Companies Lending Corporation, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated the 17 day of FEBRUARY, 1994, made by LAKE, WILLIE AND LAKE, JR, WILLIE P. to United Companies Lending Corporation and recorded as document No. 94429600 in Book \_\_\_\_\_ at page \_\_\_\_\_ of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 20-35-202-014

Address(es) of premises: 7939 S KIMBARK, CHICAGO, IL 60619 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 23 day of August, 1995.

United Companies Lending Corporation

GREGORY A. FONTENOT, Vice President

25-52 ER

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State of Louisiana  
Parish of East Baton Rouge}SS.

I, the undersigned a notary public for the said Parish, in the State aforesaid, DO HEREBY CERTIFY that GREGORY A. FONTENOT, VICE PRESIDENT OF UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of August, 1995.

My Commission is for Life

  
LISA ACHORD, NOTARY PUBLIC

Commissioned in the Parish of Livingston,  
qualified to act in the Parish of East Baton  
Rouge, State of Louisiana. My commission  
expires at death.

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98072659

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Loan No. : 39400001452

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 31 (EXCEPT THE NORTH 15 FEET THEREOF AND THE NORTH 20 FEET OF LOT 30 IN BLOCK 105 IN CORNELL SUBDIVISION, BEING A SUBDIVISION IN SECTION 26 AND SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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94429600

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