

# UNOFFICIAL COPY

96072833

PREPARED BY AND  
AFTER RECORDING MAIL TO:

Linda Maldonado,  
Payoff Specialist  
J. I. KISLAK MORTGAGE CORPORATION  
7900 MIA LKS DR. W.

MIAMI, FL 33016897

6294006

12/29/95

Release of Mortgage



DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1673 01/29/96 10:21:00  
#8944 # JW \*-96-072833  
COOK COUNTY RECORDER

23-57

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by: TROY WILLIAMSON AND IDA WILLIAMSON as Mortgagor, and recorded on the 6th day of October, 1993 in Book Doc # 93798638, Page --- in the office of the Records of Deeds of Cook County, Illinois

the undersigned hereby releases said Mortgage which formally encumbered the described real property:

LOT 1 IN SCHUH AND SIEDL'S RESUBDIVISION OF LOT 5 (EXCEPT THE WEST 60 FEET AND EXCEPT THE EAST 30 FEET) KOESTER AND SANDER'S GRAYLAND PARK ADDITION TO IRVING PART, A SUBDIVISION OF LOT 1 AND PART OF LOTS 2, 3 AND 4 IN CIRCUIT COURT COMMISSIONERS PARTITION OF THE SOUTH HALF OF THE NORTH EAST QUARTER AND THE EAST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT THE NORTH 20 ACRES) SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #13-21-218-033  
PROPERTY ADDRESS: 4903 W GRACE ST, CHICAGO IL 60641

96072833

Dated: 10th January, 1996

J. I. KISLAK MORTGAGE CORPORATION

KENNETH P. STEINMETZ  
VICE PRESIDENT

GUS J. ROSALES  
Assistant Secretary

STATE OF FLORIDA

COUNTY OF Dade

ISS:

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that KENNETH P. STEINMETZ GUS J. ROSALES personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 10th day of January A.D. 19 96.

PA 38  
10/86-1



"OFFICIAL SEAL"  
Ana Perez  
My Commission Expires 8/10/99  
Commission # CC 462833

*Ana Perez*  
ANA PEREZ

Notary Public

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Property of Cook County Clerk's Office

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