

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
 T#0014 TRAN 1673 01/29/96 10:26:00  
 #8958 + JW \* -96-072847  
 COOK COUNTY RECORDER

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RELEASE OF MORTGAGE BY CORPORATION

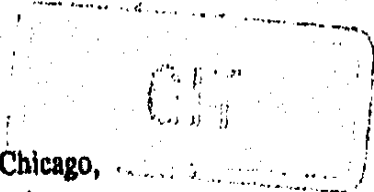
LOAN NO

23<sup>50</sup> 17

*Know all Men by these Presents, that the*

**ST PAUL FEDERAL BANK FOR SAVINGS,**

formerly known as St. Paul Federal Savings and Loan Association of Chicago,



a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
 1131 W. 110TH ST. CHICAGO, IL 60643 Pin No. 25-17-412-012

4192502

**LOT 11 IN BLOCK 13 IN NILS OLSON'S SUBDIVISION OF BLOCKS 13, 14, 17, 18 AND 19 IN STREET'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOI.**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Qui-Claim unto LIGE JOHNSON AND IDA G. JOHNSON, HIS WIFE, AS JOINT TENANTS

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 4TH day of AUGUST, A.D. 1962, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 18555636, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. --} ALSO ASSIGNMENT OF RENTS DATED 8/4/62 AND DOCUMENT NO. 18556637.

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Loan No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 12TH day of JANUARY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novicki* Vice President  
HELEN N. NOVICKI

Attest: *Catherine J. Doushay* Assistant Secretary  
CATHERINE J. DOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12TH day of JANUARY A.D. 1996.

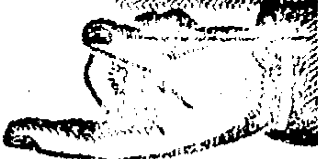
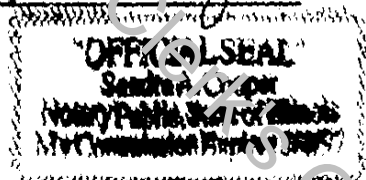
This instrument was prepared by:

*P. Causwell*  
Notary Public

P. CAUSWELL

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

NAME LIGE AND IDA JOHNSON  
ADDRESS 1131 W. 110TH ST.  
CITY, STATE, ZIP CHICAGO, IL 60643  
LOAN REPAYD



MAIL TO

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST.  
CHICAGO, IL 60602  
TEL: (773) 309-3000  
WWW.COOKCOUNTYCLERK.COM

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