UNOFFICIAL COPY

Account# 200113381 - LIPPE

96072869

THE PROTECTION ier this belease shall be WITH THE RECORDER reas or the registrar of titles arase affice the mortage ised of thust was filed.

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing DEPT-01 RECORDING

\$23.50

T40014 TRAN 1673 01/29/96 10:30:00

\$8980 \$ JW #-96-072869

COOK COUNTY RECORDER

under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereingfor described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged does hereby REMISE, CONVEY, and QUIT-CLAIM unto BREMEN BANK & TRUST CO. NOW KNOWN AS HERITAGE BREMEN BANK AND TRUST COMPANY, AS TRUSTEE, UITIA DATED 2/21/85 TRUST #65-2501 of the County of COOK, and State of ILLINOIS all the right, little, incomet, chalm or demand whatsoever it may have acquired in, through or by a certain trust deed dated JANUARY 5TH AD 1968, and registerer/ nicorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page, as Document Number \$8028060, to the premises as follows, to wit:

LOT 7 IN BLOCK 16 IN PALOS HIGHLANDS 2ND ADVITIOM REING A SUBDRISSION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 37 NO. 1TH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

CAVA: 8531 W. HILLCREST DRIVE, ORLAND PARK, 11, 20, 162.

PTN: 23-35-307-002

Together with all the appurtenances and privileges thereunto belonging an appertaining. IN WITNESS WHEREOF, said The First National Bank of Chica to have caused these presents to be executed by its SYSTEMS OFFICER and its corporate seal to be hereto affixed, attested by its ASSISTANT VICE PRESIDENT This day of January 11, 1996.

The First hat and Bank of Chicago

JOSEPH B. KROLL, SYSTEMS OFFICER

JUPAN D. ELSHER, ASSISTANT VICE PRESIDENT

2017. 点面是是世纪世纪世纪世纪世纪世纪世纪世世世

STATE OF ILLINOIS

County of Cook

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that JOSEPH B. KROLLSKTEMS OFFICER of the First Medional Bank of Chicago, a national banking association and SUSAN D. ELSNER, ASSISTANT VICE PRESIDENT of said bank perionally known to me to be the same persons whose names are subscribed to the foregoing instrument as such SYSTEMS OFFICER, and ASSISTANT VICE PREDIDENT respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own tree and voluntary art and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of January 11, 1996.

of Officially Chromistal expres on 01/27/96.

MARY LOU REETZ

MOYARY PUBLIC, STATE OF ILLIPOIS

My Commission Expires 1/27/96

MANY WAS DESCRIBED BY MARY LOU REETZ One First National Plaza, Chicago, Illinois 60870-0203

MAIL RELEASE DEED TO:

DONALD & ARLENE LIPPE

8531 W. HILLCREST

ORLAND PARK, IL 60462

OT JIAM

UNOFFICIAL COPY

Stoperity of Coot County Clark's Office