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IAIL TO:	+8988 + JW *-96-07287				
AIL 10.	COOK COUNTY RECORDER				
AME AND ADDRESS OF PREPARER:	7257				
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NATIONSBANC MORTGAGE CORPORATIO					
COUISVILLE, KY 4023	RECORDER'S STAMP				
now All Men by These Seconts Than	NATIONSBANC MORTGAGE CORPORATION				
the County of JEFFERBON	and State of <u>KENTUCKY</u> for and in consideration				
	bis desideration, the receipt whereof is hereby				
onfessed, do hereby remise, convey a					
IVIAN C. CLINGMAN DIVORCED & MC					
f the County of COOK					
	may lave acquired in through or by a certain				
	ARY A D. 19 87 , and recorded in the Recorder's				
	e State of illinois, as Book Page				
ocument No. 87067034	, to the premises therein described, situated in the				
county of COOK , Sta	ite of Illinois, as foliciws to wit:				
	10 TAKEN AS A TPACT IN BLOCK 19				
N HAZELWOOD AND WRIGHT'S SUBDIVI					
ORTHEAST 1/4 OF SECTION 26, TOWN					
F THE THIRD PRINCIPAL MERIDIAN 1	IN COOK COUNTY, ILLINOIS				
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(NOTE: if additional space is ogether with all the appurtenances and	s required for legal, attach on separate 8-1/2" x 11" sheet.) privileges thereunto belonging or appertaining.				
(NOTE: If additional space is ogether with all the appurtenances and ermanent index Number(s) 19-36-23	s required for legal, attach on separate 8-1/2" x 11" sheet.) privileges thereunto belonging or appertaining. 30-055				
(NOTE: If additional space is ogether with all the appurtenances and Permanent Index Number(s) 19-36-23 Property Address 8244 SOUTH	s required for legal, attach on separate 8-1/2" x 11" sheet.) privileges thereunto belonging or appertaining. 30-055 ARTESIAN, AVENUE, CHICAGO, IL				
(NOTE: If additional space is together with all the appurtenances and Permanent Index Number(s) 19-36-23	privileges thereunto belonging or appertaining. 30-055 ARTESIAN, AVENUE, CHICAGO, IL				
(NOTE: If additional space is ogether with all the appurtenances and Permanent Index Number(s) 19-36-23 Property Address 8244 SOUTH NITNESS hand and second	privileges thereunto belonging or appertaining. 30-055 ARTESIAN, AVENUE, CHICACO III. at this 8 day of ANUARTIS 76				
(NOTE: If additional space is ogether with all the appurtenances and Permanent Index Number(s) 19-36-23 Property Address 8244 SOUTH WITNESS hand and second for the second	privileges thereunto belonging or appertaining. 30-055 ARTESIAN, AVENUE, CHICACO LLL at this 8 day of ANUARTIS 56.				
(NOTE: If additional space is ogether with all the appurtenances and Permanent Index Number(s) 19-36-23 Property Address 8244 SOUTH NITNESS hand and second	privileges thereunto belonging or appertaining. 30-055 ARTESIAN, AVENUE, CHICACO II. at this 8 day of ANUARES 96.				
(NOTE: If additional space is ogether with all the appurtenances and fermanent index Number(s) 19-36-23 Property Address 8244 SOUTH VITNESS hand and second for the feet of th	privileges thereunto belonging or appertaining. 30-055 ARTESIAN, AVENUE, CHICACO II. at this 8 day prantage 96. (Seat)				

UNOFFICIAL COPY STATE OF KENTUCKY) County of Jaffaren

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SUE HADFIELD personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SUE HADFIELD signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead. Given under my hand and notarial seal, this 8 day of JANUARY 1996.								
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