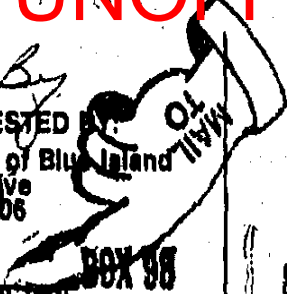


UNOFFICIAL COPY

Prepared By

RECORDATION REQUESTED BY:
First National Bank of Blue Island
13057 S. Western Ave
Blue Island, IL 60406



RETURN TO: **BOX 98**
WHEN RECORDED MAIL TO:
First National Bank of Blue Island
13057 S. Western Ave
Blue Island, IL 60406

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

01/19/96 0015 MCH 12:18
RECORDING 27.00
MAIL 0.50
96072013 H
01/19/96 0015 MCH 12:19

RETURN TO: **BOX 98**

FOR RECORDER'S USE ONLY

96072013

This Modification of Mortgage prepared by: SHEILA A. BERENS / MEK

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 1, 1995, BETWEEN FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE U/T/A #89019 DATED 02-10-89 (referred to below as "Grantor"), whose address is 13057 S. WESTERN AVE., BLUE ISLAND, IL 60406, and First National Bank of Blue Island (referred to below as "Lender"), whose address is 13057 S. Western Ave, Blue Island, IL 60406.

MORTGAGE. Grantor and Lender have entered into a mortgage dated February 15, 1989 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

RECORDED IN COOK COUNTY ON 03-07-89 AS DOCUMENT NO. 89098780

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

TRACT 1:
A TRACT OF LAND COMPRISING OF PART OF LOT 13 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING ALL THAT PART OF LOT 13 AS LYING WITHIN THE FOLLOWING DESCRIBED TRACT: THE NORTH 100 FEET OF THE SOUTH 869 FEET OF THE EAST 250 FEET OF THE WEST 330 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TRACT 2:
A TRACT OF LAND COMPRISING PART OF LOT 13 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOT 13 LIES WITHIN THE FOLLOWING TRACT: THE NORTH 80 FEET OF THE SOUTH 919 FEET OF THE EAST 140 FEET OF THE WEST 220 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 16.

TRACT 3:
A TRACT OF LAND COMPRISING PART OF LOT 13 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING ALL THAT PART OF SAID LOT 13 AS LIES WITHIN THE FOLLOWING TRACT: THE NORTH 440 FEET OF THE SOUTH 1119 FEET OF THE EAST 30 OF THE WEST 80 FEET OF THE SOUTHWEST 1/4 OF SAID SECTION 16.

The Real Property or its address is commonly known as 10933 S. CENTRAL, OAK LAWN, IL 60453. The Real Property tax identification number is 24-16-300-009-0000 / 24-16-300-076-0000 / 24-10-300-058-0000.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

MATURITY DATE EXTENDED TO 09-01-2000
LOAN AMOUNT CHANGED TO \$481,865.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

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unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS. BORROWER IS EXECUTING THIS MODIFICATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE TRUST AGREEMENT DESCRIBED AS TRUST #89019 AND DATED FEBRUARY 10, 1989.

BORROWER:

FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE U/T/A #89019 DATED 02-10-89

By: [REDACTED]

~~HEREBY AND MADE A PART HEREOF~~

By: [REDACTED]

LENDER:

First National Bank of Blue Island

By: Marcia Amoretti AVP
Authorized Officer

96072013

Cook County Clerk's Office

09-01-1995
Loan No 890021

MODIFICATION OF MORTGAGE
(Continued)

CORPORATE ACKNOWLEDGMENT

STATE OF _____)

) ss

COUNTY OF _____)

On this _____ day of _____, 19 _____, before me, the undersigned Notary Public, personally appeared _____ and _____

and _____ of FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE U/T/A #89019 DATED 02-10-89, and known to me to be authorized agents of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes herein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By _____ Residing at _____

Notary Public in and for the State of _____

My commission expires _____

LENDER ACKNOWLEDGMENT

STATE OF Illinois)

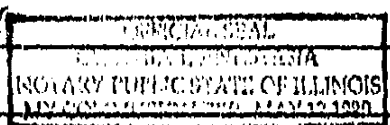
COUNTY OF Cook)

On this 1st day of Sept, 19 95, before me, the undersigned Notary Public, personally appeared MARCA KAVANAUGH and known to me to be the ASSISTANT VICE PRES. authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Cynthia D Anastasia Residing at Blue Island Ill.

Notary Public in and for the State of _____

My commission expires _____



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Property of Cook County Clerk's Office

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MORTGAGE MODIFICATION AGREEMENT RIDER

THIS MORTGAGE MODIFICATION AGREEMENT is executed by FIRST NATIONAL BANK OF BLUE ISLAND, not individually, but as Trustee under its Trust Number 59019, in the exercise of the power and authority conferred upon and vested in it as Such Trustee (and said FIRST NATIONAL BANK OF BLUE ISLAND hereby warrants that it possesses full power and authority to execute this instrument), and it is expressly understood and agreed that nothing herein or in said note contained shall be construed as creating any liability on FIRST NATIONAL BANK OF BLUE ISLAND, individually, to pay the said principal note or any interest that may accrue thereon, or any indebtedness accruing hereunder, or to perform any covenants, either express or implied, herein contained, all such liability, if any, being expressly waived by the holder hereof, its successors and assigns, and by every person now or hereafter claiming any right or security hereunder, and that so far as FIRST NATIONAL BANK OF BLUE ISLAND, individually, its successors and assigns, are concerned, the legal holder or holders of said principal note and any persons to whom any indebtedness may be due hereunder shall look solely to the premises hereby conveyed for the payment thereof, by the enforcement of the lien hereby created, in the manner herein and in said principal note provided; provided, however, this waiver shall in no way affect the personal liability of any co-makers, co-signers, or endorsers.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and attested by its Assistant Secretary this 1st day of September, A.D. 1995.

FIRST NATIONAL BANK OF BLUE ISLAND,
as Trustee under its Trust
No. 59019 and not individually

By: William H. Thomson
Vice-President
Attest: Michelle M. Hermann
Assistant Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

I, the undersigned, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that WILLIAM H. THOMSON, Vice-President of FIRST NATIONAL BANK OF BLUE ISLAND and MICHELLE M. HERMANN, Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25 day of August
A.D. 1995.

OFFICIAL SEAL
CATHLEEN UNTON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 22, 1997

Cathleen Unton
Notary Public

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