JNOFFICIAL COPY

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

01/19/96 0015 MCH 12:22 RECORD AND RETURN TO: RECORDIN A 23.00 BANC ONE MORTGAGE CORP. MAIL 0.501600 E. NORTHERN AVE., STE, 210 Tricor Tille 96072023 # PHOENIX, AZ 85020 01/19/96 0015 NC# 12:22 V-784

SC 308690112

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, DIVERSANED MORTGAGE SERVICES having its principal place of business at 625 DEERFIELD RD. SUITE . DEERFIELD IL., 60015 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS IN., 46277-0220, all right, title and interest in and to that certin Mortgage dated 01/09/96 and executed by

MARK S. HEIT AND JOANNE E. HEIN, HIS WIFE

as Mortgagor in favor of the undersigned to Mortgagen, recorded/register with the Recorder of Deeds/Register of Titles COOK County on na document number 96072022 applicable to the property therein described as in lows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent	Index i	Number:
a withinstails	BALLING TO	

28-19-409-020

Property Address:

16324 66TH AVENUE, TINLEY PARK, 21, 60477

Dated at

33869002

us of this

day of

JANUARY

1996

Assignor, HIVERSTFIED MORTGAGE SERVICES

Its: PRESIDENT

VICE PRESIDENT

State of ILLINOIS

County of ANNIOR COOK

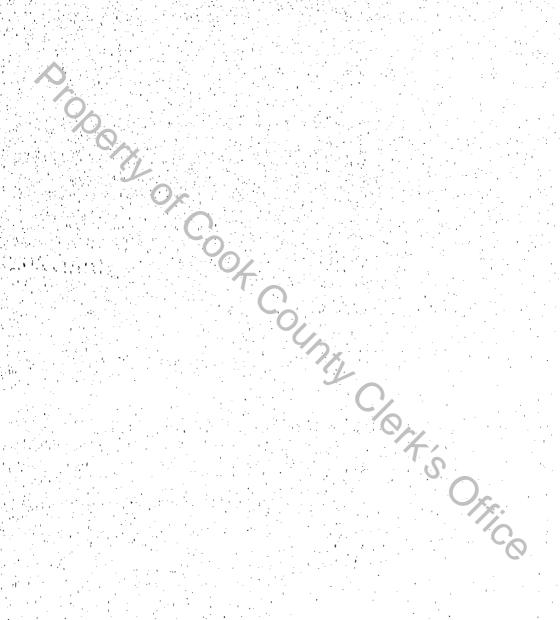
I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, and ROBERT E. PHLAUM that EDWARD A. PHLAUM DIVERSIFIED MORTGAGE SERVICES appeared before me this day in person and acknowledged that they signed the foregoing instrument as thier free and voluntary act of THEIR HAND AND SEAL for the use and purposes therein set forth.

19 96 Given under my hand and notary this day of JANUARY

Comment propored by ETDLU AR IS

OFFICIAL SEAL EDWARD L. CHENSKY NOTARY PUBLIC, STATE OF ILLINOIS My commission expires

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Town Title

96072023

SC 328690 Ve

SC 328690 CARLON 1000

LOT 268 IN TINLEY TERRACE UNIT NO. 8, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TONNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 16324 - 66TH AVENUE, TINLEY PARK, ILLINOIS 60477

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96072023

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