

RECORDED

MAIL TO:

*Su Bach*

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

NAME & ADDRESS OF TAXPAYER:

96072035

01/19/96

0015 MCH 12:26  
RECORDIN 4 23.00  
MAIL 4 0.50  
96072035 H

01/19/96

*CC 327152*

0015 MCH 12:26

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LOUIS R BAKER, JR, MARRIED TO PATRICIA BAKER

of the County of COOK and State of ILLINOIS, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 11TH day of AUGUST, A.D. 1995 and recorded in the recorder's office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of record on page \_\_\_\_\_, as document No. 95 550 924 and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the promises therein described as follows, to wit:

LOT 9 IN BLOCK 6 IN PALOS GARDENS, A SUBDIVISION OF THE NORTH 829.50 FEET OF THE NORTH 1/2 OF THE NORTHWEST OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
P.I.N. #24-32-108-014

Permanent Index Number: \_\_\_\_\_

Property Address: 6126 W 128TH ST, Palos Heights, IL 60463

situated in County of Cook and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 13th day of October, A.D. 95.

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J Connolly  
Martin J Connolly Vice President

Attest Donna J Sandra  
Donna J Sandra Corporate Secretary

96072035

*11/23/95  
PC*

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W. J. Smith



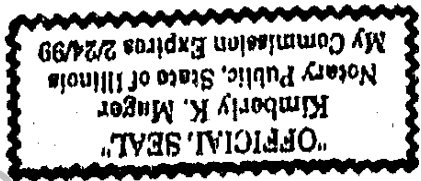
A. J. SMITH FEDERAL SAVINGS BANK  
14757 S. Cicero Ave.  
Middletown, IL 60445

A. J. Smith Federal Savings Bank

By Corporation

Release Deed

To



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

*Kimberly K. Mager*  
Notary Public

Give under my hand and Notarial Seal this 13<sup>th</sup> day of October 1995

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK

96072035

Property of Cook County Clerk's Office