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State of Illinois )  
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County of Cook    )

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## NOTICE AND CLAIM OF SUBCONTRACTOR FOR LIEN

To:

The St. George Corporation  
d/b/a Palos Community Hospital  
c/o Sister Margaret Wright,  
President and Registered Agent  
80th Avenue & McCarthy Road  
Palos Heights, IL 60463  
(Via Delivery)

Metrick Electric Company  
7100 N. Tripp Ave.  
Lincolnwood, IL 60646  
attn: Elliot Metrick, President and Registered Agent  
(Via Delivery)

Pepper Construction Co.  
643 N. Orleans St.  
Chicago, IL 60610  
attn: J. Stanley Pepper, President  
(Via Delivery)

You are hereby notified that, the lien claimant, Engineered Lighting Corp., an Illinois corporation, of Morton Grove, County of Cook, State of Illinois, hereby claims a Mechanic's Lien pursuant to Illinois law against the following described premises ("the Premises"), to-wit:

See attached legal description attached as Exhibit A incorporated herein as if fully set forth herein,

Commonly known as 12251 S. 80th Avenue, Palos Heights, Illinois

and the Project known as Palos Community Hospital - Ambulatory Care Facility

PIN Number: 23-25-106-018-0000

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That beginning on or about August 7, 1995 and continuing through or about October 2, 1995, the lien claimant Engineered Lighting Corp., an Illinois corporation, of Morton Grove, County of Cook, State of Illinois, was engaged to furnish electrical materials and supplies for the Premises for the sum of Three thousand three hundred sixty-four and 45/100ths Dollars (\$3,364.45)

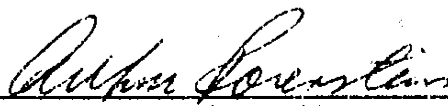
as a subcontractor of Metrick Electric Company, Inc. which was a subcontractor of Pepper Construction Co., General contractor in connection with its contract for work done on the Premises as referenced above.

That on October 2, 1995, the lien claimant completed delivery of materials to the value of Three thousand three hundred sixty-four and 45/100ths Dollars (\$3,364.45)

The owner is entitled to receive credits on account of the above in the sum of \$---

That the balance due and owing to the lien claimant is the sum of Three thousand three hundred sixty-four and 45/100ths Dollars (\$3,364.45) plus interest and attorney's fees for which amount the lien claimant hereby claims a Mechanic's lien on said premises, land and improvements.

Engineered Lighting Corp.

  
By: Arthur Rosenstein, President

This instrument was prepared by  
Keith B. Baker  
The Law Offices of Keith B. Baker, Ltd.  
9933 N. Lawler Ave.  
Skokie, Illinois 60077  
Tel: (708) 933-0200  
Fax: (708) 933-0230

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State of Illinois )  
                          ) SS  
County of Cook    )

This affiant being first duly sworn on oath, deposes and states, that he is Arthur  
Rosenstein, President of Engineered Lighting Corp., the lien claimant; that he has read the  
above and foregoing lien claim; that he has knowledge of the contents thereof, and that the  
same is true.

Arthur Rosenstein  
Affiant

Subscribed and Sworn to before  
me this 28<sup>th</sup> day of December, 1995.

David H. Hartmann  
Notary Public



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## LEGAL DESCRIPTION

LOT 1 IN OWNER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AUGUST 7, 1972, AS DOCUMENT NUMBER 22004846, IN COOK COUNTY, ILLINOIS; AND ALSO, THAT PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1 IN OWNER'S SUBDIVISION; THENCE NORTH 89 DEGREES 53 MINUTES 59 SECONDS EAST 384.00 FEET ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 25; THENCE SOUTH 216.00 FEET ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4; THENCE NORTH 89 DEGREES 53 MINUTES 59 SECONDS EAST 225.88 FEET, TO THE WEST LINE OF LOT 1 IN PALOS COMMUNITY HOSPITAL SUBDIVISION; THENCE SOUTH 157.16 FEET, TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 53 MINUTES 59 SECONDS EAST 204.00 FEET ALONG THE SOUTH LINE OF SAID LOT 1 AND ALONG SAID SOUTH LINE EXTENDED THENCE SOUTH 175.00 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 59 SECONDS EAST 436.66 FEET, TO THE WEST LINE OF THE EAST 1,116.00 FEET OF SAID NORTHWEST 1/4; THENCE SOUTH 0 DEGREES 06 MINUTES 37 SECONDS EAST 345.00 FEET ALONG SAID WEST LINE, TO A POINT OF 150.00 FEET NORTH OF SAID SOUTH LINE OF THE NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 53 MINUTES 59 SECONDS WEST 150.00 FEET; THENCE SOUTH 150.00 FEET, TO SAID SOUTH LINE OF THE NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 53 MINUTES 59 SECONDS WEST 1,112.60 FEET ALONG SAID LINE, TO THE NORTHEASTERLY LINE OF MC CARTHY ROAD AS DEDICATED ACCORDING TO DOCUMENT NUMBER 8599656; THENCE NORTHWESTERLY 228.80 FEET ALONG SAID NORTHEASTERLY LINE; BEING THE ARC OF A CIRCLE OF 1,032.76 FEET RADIUS CONVEX NORTHEASTERLY AND WHOSE CHORD BEARS NORTH 81 DEGREES 47 MINUTES 27 SECONDS WEST; THENCE SOUTH 33.00 FEET, TO SAID SOUTH LINE OF THE NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 53 MINUTES 59 SECONDS WEST 33.00 FEET, TO SAID WEST LINE OF THE NORTHWEST 1/4; THENCE NORTH 802.00 FEET ALONG SAID WEST LINE, TO THE WESTERLY EXTENSION OF THE SOUTH LINE OF SAID LOT 1 IN OWNER'S SUBDIVISION; THENCE NORTH 89 DEGREES 53 MINUTES 59 SECONDS EAST 270.12 FEET, TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 247.16 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING; (EXCEPTING FROM THE FOREGOING THAT PART DESCRIBED AS FOLLOWS: THE EAST 119.00 FEET OF THE WEST 1,029.00 FEET OF THE NORTH 265.00 FEET OF THE SOUTH 503.00 FEET, AND THE EAST 95.00 FEET OF THE WEST 1,124.00 FEET OF THE NORTH 222.00 FEET OF THE SOUTH 460.00 FEET OF SAID NORTHWEST 1/4 OF SECTION 25) ALL IN COOK COUNTY, ILLINOIS.

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EXHIBIT A

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